

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

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LEGISLATIVE COMMISSION (775) 684-6800  
NICOLE J. CANNIZZARO, *Senator, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
MAGGIE CARLTON, *Assemblywoman, Chair*  
Sarah Coffman, *Fiscal Analyst*  
Wayne Thorley, *Fiscal Analyst*

## MEETING NOTICE AND AGENDA

Name of Organization: **LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE (NRS 218E.255)**

Date and Time of Meeting: **Monday, January 25, 2021  
8:30 a.m.**

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32<sup>nd</sup> Special Session, pages 9 through 11, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings](#)".

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us) or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us). You may also mail written documents to the Assembly Committee on Ways and Means, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-8533.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:00 a.m. on Monday, January 25, 2021, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 985 6507 8627 then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us). You may also mail written documents to the Assembly Committee on Ways and Means, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-8533.

III. Public Employees' Benefits Program  
Laura Rich, Executive Officer

IV. Department of Public Safety  
George Togliatti, Director

V. Department of Motor Vehicles  
Julie Butler, Director

VI. Department of Transportation  
Kristina Swallow, Director

VII. Department of Corrections  
Charles Daniels, Director

VIII. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Monday, January 25, 2021. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 985 6507 8627 then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us). You may also mail written documents to the Assembly Committee on Ways and Means, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-8533.

IX. ADJOURNMENT.

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Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from the Assembly Committee on Ways and Means, at (775) 684-8591 or by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) and is/will be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us)

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