

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice's Subcommittee on Criminal Justice Information Sharing (NRS 176.01248)

Date and Time of Meeting: Monday, October 19, 2020
1:00 P.M.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or jordan.haas@lcb.state.nv.us, as soon as possible.

Please provide the meeting secretary by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Roll Call

III. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 12:30 p.m. on Monday, October 19, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 960 6907 3487 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action*

IV. Chair's Opening Remarks and Introductions

*For
Possible
Action*

V. Election of Vice Chair from the Members of the Subcommittee on Criminal Justice Information Sharing

*For
Possible
Action*

VI. Presentation on the Responsibilities and Authority of the Subcommittee on Criminal Justice Information Sharing and Working Groups

*For
Possible
Action*

VII. Review and Possible Amendment to the Bylaws of the Subcommittee on Criminal Justice Information Sharing

*For
Possible
Action*

VIII. Presentation on Topic Paper 12 (Related to Disposition Codes for Criminal Arrest Charges) Prepared by Nevada Criminal Justice Information System Advisory Board Working Group

*For
Possible
Action*

IX. Presentation on the Activities of the Nevada Offense Code Working Group as Appointed by the 2017-2018 Subcommittee on Criminal Justice Information Sharing

*For
Possible
Action*

X. Discussion and Possible Appointment of Working Groups to Consider Specific Issues Related to Criminal Justice Information Sharing

*For
Possible
Action*

XI. Presentation on the Nevada Criminal Justice Information System (NCJIS) Modernization Program

*For
Possible
Action*

XII. Presentation on the Implementation of the National Incident-Based Reporting System (NIBRS)

*For
Possible
Action*

XIII. Discussion of Technical and Operational Issues Related to the Nevada Criminal Justice Information System, the Capabilities of NCJIS and the Development of New Technologies and Possible Direction to Staff to Prepare a Report of the Subcommittee on Criminal Justice Information Sharing to be Submitted to the Advisory Commission on the Administration of Justice

XIV. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Monday, October 19, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 960 6907 3487 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XV. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at jordan.haas@lcb.state.nv.us. Any such material will be made available at the Nevada Legislature's website at www.leg.state.nv.us.