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LEGISLATIVE COMMISSION (775) 684-6800
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INTERIM FINANCE COMMITTEE (775) 684-6821
MAGGIE CARLTON, *Assemblywoman, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Interim Finance Committee's Subcommittee to Review and Advise on Coronavirus Federal Aid

Date and Time of Meeting: Friday, October 9, 2020
9 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "View Meetings & Press Conferences."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at fiscal@lcb.state.nv.us, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to IFC.COVID19@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 am on October 9, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 989 9807 4284 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC.COVID19@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

**For
Possible
Action**

III. APPROVAL OF THE MINUTES FOR THE SEPTEMBER 11, 2020, MEETING.

For Possible Action

IV. REVIEW OF THE USES OF CORONAVIRUS FEDERAL AID ALLOCATED TO LOCAL GOVERNMENT ENTITIES.

- A. Nevada Association of Counties
Dagny Stapleton – Executive Director
- B. Clark County
Joanna Jacob – Government Affairs Manager – Clark County
Lisa LaPlante – Communications Director – Boulder City
Nicole Rourke – Director of Government Affairs – City of Henderson
David Cherry – Government Affairs Manager – City of Henderson
Aaron Baker – City Manager – City of Mesquite
Jared Luke – Government Affairs Manager – City of North Las Vegas
- C. Washoe County
Eric Brown – County Manager
- D. City of Las Vegas
Scott Adams – City Manager
- E. City of Reno
Dylan Shaver – Chief of Staff
- F. Nevada League of Cities and Municipalities
Wesley Harper – Executive Director

For Possible Action

V. REVIEW OF THE PROGRAM FOR ALTERNATIVE DISPUTE RESOLUTION CONCERNING EVICTIONS - SENATE BILL 1 (32ND SPECIAL SESSION)
Honorable James Hardesty, Supreme Court Justice

For Possible Action

VI. REVIEW OF THE RESIDENTIAL RENTAL ASSISTANCE PROGRAM FUNDED WITH CORONAVIRUS FEDERAL AID
Stephen Aichroth, Administrator, Housing Division, Department of Business and Industry

For Possible Action

VII. REVIEW OF THE COMMERCIAL RENTAL ASSISTANCE GRANT PROGRAM FUNDED WITH CORONAVIRUS FEDERAL AID
Zach Conine, State Treasurer

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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on October 9, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 989 9807 4284 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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IX. ADJOURNMENT.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Carla Ulrych or Becky Lowe, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, (775) 684-6821 or by email at fiscal@lcb.state.nv.us and is/will be available through the Nevada Legislature's website at www.leg.state.nv.us.