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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Child Welfare and Juvenile Justice
([Nevada Revised Statutes \[NRS\] 218E.705](#))

Date and Time of Meeting: Monday, September 28, 2020
9 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[View Meetings & Press Conferences](#)." To view the closed captioning for the meeting, click on "cc" on the meeting screen.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to (ChildWelfareJuvenile@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator James Ohrenschall, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on September 28, 2020, dial (669) 900 6833. When prompted to provide the Meeting ID, please enter 949 4036 8150 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to ChildWelfareJuvenile@lcb.state.nv.us. You may also mail

written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action

III. Approval of the Minutes for the Meeting on August 28, 2020

For Possible Action

IV. Presentation on Recommendation for a Bill Draft Request Concerning Child Welfare Case Disposition
Representative, Clark County Department of Family Services

For Possible Action

V. Discussion of Recommendations for Bill Draft Requests Relating to Direct File and Certification of Juveniles as Adults

A. Representative, Office of the Clark County Public Defender

B. Representative, Progressive Leadership Alliance of Nevada

For Possible Action

VI. Discussion of Proposal for Appropriate State and Local Entities to Develop a Memorandum of Understanding to House Youthful Offenders in Juvenile Facilities

A. Representatives, Division of Child and Family Services, Department of Health and Human Services
Representatives, Department of Juvenile Services, Washoe County
Representatives, Department of Juvenile Justice Services, Clark County

B. Representative, American Civil Liberties Union
Representative, Campaign for Youth Justice

VII. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on September 28, 2020. To call in, dial (669) 900 6833. When prompted to provide the Meeting ID, please enter 949 4036 8150 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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VIII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at ChildWelfareJuvenile@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.