# STATE OF NEVADA

## LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING

401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747

Fax No.: (775) 684-6600

BRENDA J. ERDOES, *Director* (775) 684-6800



NICOLE J. CANNIZZARO, Senator, Chair Brenda J. Erdoes, Director, Secretary

#### INTERIM FINANCE COMMITTEE (775) 684-6821

MAGGIE CARLTON, Assemblywoman, Chair Cindy Jones, Fiscal Analyst Mark Krmpotic, Fiscal Analyst



LEGISLATIVE COUNSEL (775) 684-6830 DANIEL L. CROSSMAN, Legislative Auditor (775) 684-6815 MICHAEL J. STEWART, Research Director (775) 684-6825

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands

(Nevada Revised Statutes [NRS] 218E.510)

Date and Time of Meeting: Tuesday, September 22, 2020

9 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of

Chapter 2, Statutes of Nevada 2020, 32<sup>nd</sup> Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link

"View Meetings & Press Conferences."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at <a href="mailto:research@lcb.state.nv.us">research@lcb.state.nv.us</a>, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to <a href="mailto:Lands@lcb.state.nv.us">Lands@lcb.state.nv.us</a>. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks Senator David R. Parks, Chair

# II. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on September 22, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 968 3689 0788 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to <a href="mailto-Lands@lcb.state.nv.us">Lands@lcb.state.nv.us</a>. You may also mail written documents to

the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action For Possible Action

- III. Update on Activities of the Central Nevada Regional Water Authority
- IV. Work Session—Discussion and Possible Recommendations Relating to:
  - A. Legislative Committee on Public Lands
  - B. Off-Highway Vehicles
  - C. Open Meeting Law
  - D. Public Lands, Generally
  - E. School Trust Lands
  - F. State Water Engineer
  - G. Wildlife on Public Lands

The "Work Session Document" (WSD) contains recommendations proposed at this and other meetings of the Legislative Committee on Public Lands during the 2019–2020 Interim. The WSD is available on the Committee's Meeting Page. A written copy may be obtained by contacting Jered McDonald, Principal Policy Analyst, Research Division, Legislative Counsel Bureau, at Jered.McDonald@lcb.state.nv.us or (775) 684-6825.

#### V. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on September 22, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 968 3689 0788 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to <a href="mailto-Lands@lcb.state.nv.us">Lands@lcb.state.nv.us</a>. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

## VI. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Maria Aguayo, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Lands@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.