

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Friday, September 18, 2020
1:30 p.m.

Place of Meeting: Pursuant to Sections 2 to 9, inclusive, of chapter 2, Statutes of Nevada 2020, 32nd Special Session, at pages 9-11, there will be no physical location for this meeting.. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or jordan.haas@lcb.state.nv.us, as soon as possible.

Please provide the meeting secretary by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 1:00 p.m. on Friday, September 18, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 985 5167 4518 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action*

III. Legislative Commission Policy

A. Early Review of Administrative Regulations Submitted Pursuant to NRS 233B.0681
Bryan J. Fernley, Legislative Counsel

R045-20: Revising provisions relating to mechanical compliance

Access text electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2020_Sept18_R045-20.pdf

B. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067
Bryan J. Fernley, Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2020_Sept18.pdf

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

C. Approval of Requests for Extension of Deadlines for Certain Interim and Statutory Committees

Brenda J. Erdoes, Director

Legislative Committee on Child Welfare and Juvenile Justice (NRS 218E.705)

D. Approval of Appointments (NRS 218F.100, 218F.110)

Brenda J. Erdoes, Director

1. Approval of Appointment of Senate Fiscal Analyst
2. Approval of Appointment of Assembly Fiscal Analyst

*For
Possible
Action*

IV. Litigation

Approval of Resolutions Regarding Litigation

Kevin C. Powers, General Counsel

A. *Nevada Policy Research Institute v. Cannizzaro, et al.*, Case No. A-20-817757-C, Eighth Judicial District Court, Clark County

B. *Lander County v. State of Nevada*, Case No. 20-OC-00116-1B, First Judicial District Court, Carson City

V. Public Comment

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To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Friday, September 18, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 985 5167 4518 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VI. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at jordan.haas@lcb.state.nv.us. Any such material will be made available at the Nevada Legislature's website at www.leg.state.nv.us.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

September 18, 2020

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2020 REGULATIONS		
R142-20	639	STATE BOARD OF PHARMACY A REGULATION establishing provisions allowing a pharmaceutical technician the ability to administer immunizations CONTACT Brett Kandt (775) 850-1440 bkandt@pharmacy.nv.gov Shirley Hunting (775) 850-1440 shunting@pharmacy.nv.gov