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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Monday, August 31, 2020
9 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[View Meetings & Press Conferences.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to (Sunset@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Senator Patricia (Pat) Spearman, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Monday, August 31, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 947 8284 7575 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Sunset@lcb.state.nv.us. You may also mail written documents

to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action

III. Approval of the Minutes for the Meetings on June 23 and June 30, 2020

For Possible Action

IV. Update on the State Occupational Licensing Review and Reform Grant Awarded by the United States Department of Labor
Mayita Sanchez, Grants and Policy Analyst, Office of Workforce Innovation, Office of the Governor

For Possible Action

V. Update on Licensing and Practice Changes Implemented in Response to the Coronavirus Disease of 2019 (COVID-19)
Representative From the Board of Medical Examiners
Representative From the State Board of Nursing

For Possible Action

VI. Reports from the Board of Medical Examiners and the Nevada Funeral and Cemetery Services Board Regarding Delay of Death Reporting

For Possible Action
For Possible Action

- VII. Work Session
- A. Discussion and Possible Recommendations Relating to Terminating, Continuing, Modifying, or Consolidating Boards and Commissions
1. State Board of Parole Commissioners ([NRS 213.108](#))
 2. Nevada State Board of Veterinary Medical Examiners ([NRS 638.020](#))
 3. Board of Athletic Trainers ([NRS 640B.170](#))
 4. Nevada Funeral and Cemetery Services Board ([NRS 642.020](#))
 5. Board of Medical Examiners ([NRS 630.050](#))
 6. Colorado River Commission of Nevada ([NRS 538.051](#))
 7. Real Estate Commission ([NRS 645.050](#))
 8. Commission of Appraisers of Real Estate ([NRS 645C.180](#))
 9. Appraisal Advisory Review Committee ([NRS 645C.180](#), [645C.210](#), and *Nevada Administrative Code* [645C.600](#))
 10. Advisory Council on Mortgage Investments and Mortgage Lending ([NRS 645B.019](#))
 11. Commission to Study Governmental Purchasing ([NRS 332.215](#))
 12. State Apprenticeship Council ([NRS 610.030](#))
 13. Advisory Committee to Study Laws Concerning Sex Offender Registration ([NRS 179D.132](#))
 14. State Board of Cosmetology ([NRS 644A.200](#))
 15. State Barbers' Health and Sanitation Board ([NRS 643.020](#))

**For
Possible
Action**

B. Discussion and Possible Recommendations Relating to Increasing the Diversity of Members of Certain Regulatory Bodies

**For
Possible
Action**

C. Discussion and Possible Recommendations Relating to Compliance with and Communication of Controlling Health Standards Related to COVID-19 by Certain Regulatory Bodies

**For
Possible
Action**

D. Discussion and Possible Recommendations Relating to the Nevada Board of Homeopathic Medical Examiners ([NRS 630A.100](#))

The "Work Session Document" (WSD) contains recommendations proposed at this and other meetings of the Sunset Subcommittee of the Legislative Commission during the 2019–2020 Interim. The WSD is available on the Subcommittee's [Meeting Page](#). A written copy may be obtained by contacting Jennifer Ruedy, Chief Principal Policy Analyst, Research Division, LCB, at jruedy@lcb.state.nv.us or (775) 684-6825.

VIII. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Monday, August 31, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 947 8284 7575 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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IX. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Subcommittee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.