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MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study of the Requirements for Reapportionment and Redistricting in the State of Nevada ([Senate Concurrent Resolution 9 \[2019\]](#))

Date and Time of Meeting: Thursday, August 27, 2020
9:30 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[View Meetings & Press Conferences.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to Redistricting@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Joyce Woodhouse, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 9 a.m. on Thursday, August 27, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 922 6515 7439 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Redistricting@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action
For Possible Action

- III. Approval of the Minutes for the Meeting on May 27, 2020
- IV. Update of United States Census Bureau Activities, Outreach, and Census Response Rates in Nevada and Discussion of Impacts of the COVID-19 on Census Operations
 - Guillermo Gonzalez, Congressional Partnership Specialist, Los Angeles Regional Census Center, U.S. Census Bureau, U.S. Department of Commerce
 - Brian Lee Berman, Senior Partnership Specialist, Los Angeles Regional Census Center, U.S. Census Bureau, U.S. Department of Commerce

For Possible Action

- V. Overview of the Programs and Activities of the Redistricting and Voting Rights Data Office of the U.S. Census Bureau
 - James Whitehorne, Chief, Redistricting and Voting Rights Data Office, U.S. Census Bureau, U.S. Department of Commerce

For Possible Action

- VI. Considerations for Legislators and Discussion of Reapportionment and Redistricting Effects on Local Election Administration
 - Joe P. Gloria, M.P.A., C.E.R.A., Registrar of Voters, Clark County Election Department
 - Deanna Spikula, Registrar of Voters, Washoe County

For Possible Action

- VII. Overview of Reapportionment and Redistricting Activities and Related Programs Monitored by the National Conference of State Legislatures
 - Wendy Underhill, Director, Elections and Redistricting, National Conference of State Legislatures (NCSL)
 - Ben Williams, J.D., Policy Specialist, Elections and Redistricting, NCSL

For Possible Action

- VIII. Overview of Updated Demographic Estimates for 2020 and Demonstration of Demographic Maps and Tables Created from Estimates
 - Haley Proehl, GIS Analyst/Redistricting GIS Specialist, Research Division, Legislative Counsel Bureau (LCB)

For Possible Action

- IX. Overview and Discussion of Previous Joint Standing Rules Regarding Reapportionment and Redistricting
 - Michael J. Stewart, Research Director, Research Division, LCB
 - Asher A. Killian, Senior Principal Deputy Legislative Counsel, Legal Division, LCB
 - Samuel J. Quast, Deputy Legislative Counsel, Legal Division, LCB

For Possible Action

- X. Discussion of Future Meeting Dates, Potential Agenda Topics, and Work Session Items
 - Senator Joyce Woodhouse, Chair

- XI. Public Comment

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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, August 27, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 922 6515 7439 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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XII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Gayle Nadeau, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Redistricting@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.