

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Tuesday, August 25, 2020  
1:00 p.m.

Place of Meeting: Pursuant to Sections 2 to 9, inclusive, of chapter 2, Statutes of Nevada 2020, 32nd Special Session, at pages 9-11, there will be no physical location for this meeting.. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

**Please provide the meeting secretary by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 12:30 p.m. on Tuesday, August 25, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 967 7700 2834 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on June 5, 2020

*For  
Possible  
Action*

IV. Legislative Commission Policy

A. Request by Division of Public and Behavioral Health of the Department of Health and Human Services to Continue a Regulation (R182-18) Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040)  
Bryan J. Fernley, Legislative Counsel

B. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067  
Bryan J. Fernley, Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2020\\_Aug25.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2020_Aug25.pdf)

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

C. Request for Approval of Extension of Deadlines for Certain Interim and Statutory Committees  
Brenda J. Erdoes, Director

- D. Request for Approval for Session Hires for the 2021 Legislative Session  
Brenda J. Erdoes, Director
- E. Request for Approval of Transfer of Funds Appropriated for Fiscal Year 2019-20 to Fiscal Year 2020-21  
Brenda J. Erdoes, Director
- F. Appointments of Members to Committees and Similar Entities
  - 1. Nevada Commission on Minority Affairs (NRS 232.852)
  - 2. Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.019)

*For Possible Action*

- V. Legislative Auditor
  - A. Request for Approval to Continue Audits Currently in Progress Beyond the Beginning of the 2021 Legislative Session Pursuant to Subsection 4 of NRS 218E.205  
Daniel L. Crossman, Legislative Auditor
  - B. Request for Approval of Basic Audit Program Pursuant to NRS 218G.120  
Daniel L. Crossman, Legislative Auditor

*For Possible Action*

- VI. Progress Report
  - A. Litigation Currently in Progress  
Kevin Powers, General Counsel

VII. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Tuesday, August 25, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 967 7700 2834 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

## VIII. Adjournment

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Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us). Any such material will be made available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

**August 25, 2020**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2018 REGULATIONS</b>		
<b>R135-18</b>	<b>432A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION revising provisions related to child care licensing <b>CONTACT Latisha Brown (775) 684-5850</b> <b>labrown@health.nv.gov</b>
<b>R182-18</b>	<b>432A</b>	<b>DIVISION OF PUBLIC AND BEHAVIORAL HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> A REGULATION establishing child care grading <b>CONTACT Latisha Brown (775) 684-5850</b> <b>labrown@health.nv.gov</b>
<b>2019 REGULATIONS</b>		
<b>R022-19</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION amending provisions relating to the transfer of tags <b>CONTACT Kailey Taylor (775) 688-1510</b> <b>kntaylor@ndow.org</b>
<b>R045-19</b>	<b>437</b>	<b>BOARD OF APPLIED BEHAVIOR ANALYSIS</b> A REGULATION revising provisions relating to the Board of Applied Behavior Analysis <b>CONTACT Jennifer Frischmann (775) 687-0528</b> <b>jfrischmann@adsd.nv.gov</b>
<b>R084-19</b>	<b>444</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION revising provisions relating to programs for detecting and disposal of hazardous and PCB wastes <b>CONTACT Daren Winkelman (775) 687-9366</b> <b>dwinkelman@ndep.nv.gov</b>

<b>R099-19</b>	<b>638</b>	<b>NEVADA STATE BOARD OF VETERINARY MEDICAL EXAMINERS</b> A REGULATION revising provisions relating to equine dentistry <b>CONTACT Jennifer Pedigo (775) 688-1788</b> <b>vetbinfo@vetboard.nv.gov</b>
<b>R118-19</b>	<b>213</b>	<b>STATE BOARD OF PAROLE COMMISSIONERS</b> A REGULATION establishing provisions governing early discharge from parole <b>CONTACT Kathi Baker (775) 687-6566</b> <b>kjbaker@parole.nv.gov</b>
<b>R120-19</b>	<b>445B</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION revising provisions relating to air pollution <b>CONTACT Danilo Dragoni (775) 687-9340</b> <b>ddragoni@ndep.nv.gov</b>
<b>R121-19</b>	<b>445A</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION revising provisions relating to certified operators of a plant for sewage treatment <b>CONTACT Elizabeth Kingsland (775) 687-9433</b> <b>ekingsland@ndep.nv.gov</b>
<b>2020 REGULATIONS</b>		
<b>R011-20</b>	<b>433A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION establishing provisions governing emergency admissions, care and services <b>CONTACT Stephen Wood (775) 684-5850</b> <b>SWood@health.nv.gov</b>
<b>R012-20</b>	<b>433A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION establishing provisions governing the involuntary administration of medication to persons with mental illness <b>CONTACT Stephen Wood (775) 684-5850</b> <b>SWood@health.nv.gov</b>
<b>R013-20</b>	<b>433A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION revising provisions relating to accredited agents providing nonemergency secure behavioral health transport services <b>CONTACT Stephen Wood (775) 684-5850</b> <b>SWood@health.nv.gov</b>

<b>R017-20</b>	<b>439A</b>	<p><b>STATE BOARD OF HEALTH</b></p> <p>A REGULATION revising provisions relating to the J-1 Visa Waiver Program</p> <p><b>CONTACT Joseph Tucker (775) 684-5850</b>  <b><a href="mailto:jtucker@health.nv.gov">jtucker@health.nv.gov</a></b></p>
<b>R018-20</b>	<b>445A</b>	<p><b>STATE ENVIRONMENTAL COMMISSION</b></p> <p>A REGULATION revising provisions governing permits, applications and pre-application reviews</p> <p><b>CONTACT Joe Sawyer (775) 687-9397</b>  <b><a href="mailto:jsawyer@ndep.nv.gov">jsawyer@ndep.nv.gov</a></b></p>
<b>R022-20</b>	<b>439A</b>	<p><b>DIVISION OF PUBLIC AND BEHAVIORAL HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b></p> <p>A REGULATION revising provisions relating to posting of public notices</p> <p><b>CONTACT Joseph Tucker (775) 684-5850</b>  <b><a href="mailto:jtucker@health.nv.gov">jtucker@health.nv.gov</a></b></p>
<b>R040-20</b>	<b>639</b>	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION revising provisions relating to the wholesale distribution of prescription drugs</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b><a href="mailto:shunting@pharmacy.nv.gov">shunting@pharmacy.nv.gov</a></b></p>
<b>R041-20</b>	<b>639</b>	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION establishing provisions governing appearance requirements on application for certificate, license or permit</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b><a href="mailto:shunting@pharmacy.nv.gov">shunting@pharmacy.nv.gov</a></b></p>
<b>R050-20</b>	<b>445A</b>	<p><b>STATE ENVIRONMENTAL COMMISSION</b></p> <p>A REGULATION revising provisions relating to initial and finals plans, specifications and design reports</p> <p><b>CONTACT Andrea Seifert (775) 687-9526</b>  <b><a href="mailto:ASeifert@ndep.nv.gov">ASeifert@ndep.nv.gov</a></b></p>