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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* [NRS] [218E.605](#))

Date and Time of Meeting: Wednesday, August 26, 2020
8:30 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[View Meetings & Press Conferences.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to Education@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Brittney Miller, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 8:00 a.m. on August 26, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 979 0694 4227 and then press #. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Education@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

- For Possible Action** III. Approval of the Minutes for the Meeting on June 16, 2020
- For Possible Action** IV. Presentation Concerning the Safety and Well-Being of Students in the Black Community
Representatives of No Racism in Schools #1865
- For Possible Action** V. Report on Information Collected by the Working Group Studying the Provisions of a Safe and Respectful Learning Environment ([Senate Bill 332](#) [2019])
Jennifer A. Sturm, Senior Policy Analyst, Research Division, Legislative Counsel Bureau
Working Group Participants
- For Possible Action** VI. Presentation Concerning Additional Revenue Approved by the Clark County Commission to Address Truancy Programs ([Assembly Bill 309](#) [2019])
Representatives of Clark County
- For Possible Action** VII. Presentation on the Findings and Recommendations of the Nevada State Teacher Recruitment and Retention Advisory Task Force ([AB 276](#) [2019])
Representatives of the Nevada State Teacher Recruitment and Retention Advisory Task Force
- For Possible Action** VIII. Presentation Concerning the Academic Achievement of Students in the Black Community
Representatives of the Clark County Black Caucus
- For Possible Action** IX. Report on Expenditures and Performance Results of the Adult High School Diploma Program ([SB 555](#) [2019])
Representatives of Nevada’s Department of Education (NDE)
- For Possible Action** X. Presentation on the Findings of the Study Regarding the Impact and Validity of the Statewide Performance Evaluation System ([SB 475](#) [2019])
Representatives of NDE
- For Possible Action** XI. Update on the Implementation of [SB 41](#) (2019) and Related Changes to Licensure of Teachers and other Educational Personnel
Representatives of NDE
- For Possible Action** XII. Report on the Posting of Class Sizes Pursuant to [AB 304](#) (2019)
Representatives of School Districts
- For Possible Action** XIII. Report on Initiatives Serving Students Who Are Homeless or in Foster Care
Representatives of the State Public Charter School Authority (SPCSA)
Representatives of School Districts
Representatives of the Nevada System of Higher Education
- For Possible Action** XIV. Discussion on School and Student Safety and Well-Being, Including Updates on Measures Passed in Recent Legislative Sessions
Representatives of the Division of Emergency Management,
Department of Public Safety
Representatives of NDE
Representatives of SPCSA
Representatives of School Districts

**For
Possible
Action**

- XV. Report on the Implementation of [AB 168](#) (2019) and [AB 490](#) (2019)
Related to Pupil Discipline and Restorative Justice
Representatives of NDE
Representatives of SPCSA
Representatives of School Districts

XVI. Public Comment

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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on August 26, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 979 0694 4227 and then press #. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

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XVII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Education@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.