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MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study Concerning Wildfires

(Assembly Concurrent Resolution 4 [2019])

Date and Time of Meeting: Thursday, July 2, 2020

9:30 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's Emergency

<u>Directive 006</u>, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is http://www.leg.state.nv.us. Click on the link

"Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

Assemblywoman Heidi Swank, Chair

II. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on July 2, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter: 931 3257 2611 and then press #. Calls will be put through in the order in which they are received. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to <u>Wildfires@lcb.state.nv.us</u>. You may also mail written

documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action

III. Approval of the Minutes for the Meeting on June 2, 2020

For Possible Action

IV. Discussion of Using Conservation Science to Aid Wildfire Management Louis Provencher, Ph.D., Director of Conservation Ecology, The Nature Conservancy (TNC)

Mickey Hazelwood, Eastern Sierra Nevada Program Director, TNC

For Possible Action

V. Presentation on Wildfires and Mining in Nevada

Tyre L. Gray, Esquire, President, Nevada Mining Association (NMA) Joseph Riney, Director of Workforce Engagement, NMA Rich Maier, Regional Safety and Fleet Manager, StateFire

For Possible Action

VI. Work Session—Discussion and Possible Action Relating to:

- A. The Wildland Fire Protection Program, Nevada Network of Fire Adapted Communities, Nevada Fire Board of Directors, and Insurance Incentives
- B. Wildfire Prevention and Fuels Reduction
 - Remove Restrictions on Classification of Noxious Weeds Related to Cheatgrass
 - 2. Encourage Land Swap Agreements to Reduce Hazardous Fuels
- C. Wildfire Management
 - 1. Use of Unmanned Aircraft Systems for Wildfire Management
 - 2. Public-Private Partnerships for Wildfire Management
- D. Recovery of Certain Costs Related to Wildfires by State and Local Governments
- E. Wildfire Mitigation Plans of Utilities
- F. Wildland Urban Interface Code
- G. Forest Health and Water Quality

The "Work Session Document" is available on the <u>Committee to Conduct an Interim Study Concerning Wildfires meeting page</u>. Contact Jann Stinnesbeck, Senior Policy Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825 for a written copy.

VII. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on July 2, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter: 931 3257 2611 and then press #. Calls will be put through in the order in which they are received. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

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VIII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Wildfires@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.