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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Tuesday, June 23, 2020
9 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)." To view the closed captioning for the meeting click on "cc" on the meeting screen.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to Sunset@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Senator Patricia (Pat) Spearman, Chair
- II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 23, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 947 1993 2552 and then press #. When prompted for a

Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Sunset@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action

III. Approval of the Minutes for the Meeting on May 4, 2020

For Possible Action

IV. Presentation From the Executive Branch Regarding Organizational Structure of Occupational and Professional Licensing Boards

For Possible Action

V. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to [NRS 232B.240](#)

A. Real Estate Commission ([NRS 645.050](#))

B. Advisory Council on Mortgage Investments and Mortgage Lending ([NRS 645B.019](#))

C. Commission of Appraisers of Real Estate ([NRS 645C.180](#))

D. Appraisal Advisory Review Committee ([NRS 645C.210](#) and *Nevada Administrative Code* [645C.600](#))

E. Colorado River Commission of Nevada ([NRS 538.051](#))

For Possible Action

VI. Report From the State Board of Architecture, Interior Design and Residential Design ([NRS 623.050](#)) Related to Longevity Pay, Travel Expenses, Fees for Examinations and First-Time Registrations, and Fines

For Possible Action

VII. Report From the State Board of Osteopathic Medicine ([NRS 633.181](#)) Related to Its Reserve Policy and Licensing Fees

For Possible Action

VIII. Report From the State Board of Podiatry ([NRS 635.020](#)) Related to Its Finances and Operations, Including a Review of Licenses Issued by the Board

IX. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 23, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 947 1993 2552 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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X. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, LCB, at (775) 684-6825 or by email at (Sunset@lcb.state.nv.us) and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.