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## **MEETING NOTICE AND AGENDA**

Name of Organization: Committee to Conduct an Interim Study Concerning Wildfires  
([Assembly Concurrent Resolution 4 \[2019\]](#))

Date and Time of Meeting: Tuesday, June 2, 2020  
9:30 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at [research@lcb.state.nv.us](mailto:research@lcb.state.nv.us), or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [Wildfires@lcb.state.nv.us](mailto:Wildfires@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblywoman Heidi Swank, Chair

II. Public Comment  
**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**  
**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on June 2, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter: 973 4153 1743 and then press #. Calls will be put through in the order in which they are received. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.**

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [Wildfires@lcb.state.nv.us](mailto:Wildfires@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

*For Possible Action*

III. Approval of the Minutes for the Meeting on May 12, 2020

*For Possible Action*

IV. Presentation on the Nevada Shared Stewardship Agreement Between the State of Nevada; United States Forest Service (USFS), U.S. Department of Agriculture; Bureau of Land Management, U.S. Department of the Interior; and U.S. Fish and Wildlife Service, U.S. Department of the Interior  
Cheva Gabor, Acting Deputy Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, U.S. Department of Agriculture  
Dominique Etchegoyhen, Deputy Director, State Department of Conservation and Natural Resources (DCNR)

*For Possible Action*

V. Discussion of the Economic Impacts on Rural Communities Caused by Wildfires  
Thomas R. Harris, Ph.D., Director, University Center for Economic Development, and Professor, Department of Resource Economics; University of Nevada, Reno (UNR)  
Sam Mori, President, Nevada Cattlemen's Association  
Brad Schultz, Professor, County Educator, Extension, College of Agriculture, Biotechnology and Natural Resources, UNR

*For Possible Action*

VI. Discussion of the Environmental Impacts of Wildfires  
Adam C. Watts, Ph.D., Associate Research Professor, Fire Ecology, Division of Atmospheric Sciences, Desert Research Institute

*For Possible Action*

VII. Presentation on Insurance Issues Related to Wildfires  
Barbara Richardson, Commissioner of Insurance, Division of Insurance, Department of Business and Industry

*For Possible Action*

VIII. Discussion of Impacts on Native American Communities Caused by Wildfires  
Clifford Banuelos, Tribal-State Environmental Liaison, Inter-Tribal Council of Nevada, Division of Environmental Protection, DCNR

*For Possible Action*

IX. Presentation on Wildfire Management Strategies of Native American Tribes  
Clifford Banuelos, Tribal-State Environmental Liaison, Inter-Tribal Council of Nevada, Division of Environmental Protection, DCNR

*For Possible Action*

X. Discussion of Potential Bill Draft Requests Related to Wildfires

**XI. Public Comment**

**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 2, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter: 973 4153 1743 and then press #. Calls will be put through in the order in which they are received. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.**

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**XII. Adjournment**

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Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at [Wildfires@lcb.state.nv.us](mailto:Wildfires@lcb.state.nv.us) and is/will be available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).