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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
([Nevada Revised Statutes \[NRS\] 218E.510](#))

Date and Time of Meeting: Friday, May 29, 2020
9 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to Lands@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator David R. Parks, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 29, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 996 6531 5908 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Lands@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action

III. Approval of the Minutes for the Meeting on March 3, 2020

For Possible Action

IV. Overview of Programs and Activities of the Bureau of Land Management, United States Department of the Interior, in Nevada

For Possible Action

V. Overview of Programs and Activities of the U.S. Forest Service, U.S. Department of Agriculture, in Nevada

For Possible Action

VI. Presentation Concerning the Modernization of the Fallon Range Training Complex

For Possible Action

VII. Update on Recent Activities of the State Department of Conservation and Natural Resources Related to COVID-19

For Possible Action

VIII. Discussion of Current Issues in Nevada Water Law

For Possible Action

IX. Overview and Update of Recent Issues Affecting Environmental Protection

X. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on May 29, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 996 6531 5908 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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XI. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Maria Aguayo, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Lands@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.