

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800

NICOLE J. CANNIZZARO, *Senator, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

MAGGIE CARLTON, *Assemblywoman, Chair*  
Cindy Jones, *Fiscal Analyst*  
Mark Krmpotic, *Fiscal Analyst*

BRENDA J. ERDOES, *Director*  
(775) 684-6800

LEGISLATIVE COUNSEL (775) 684-6830  
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815  
MICHAEL J. STEWART, *Research Director* (775) 684-6825

**\*\*REVISED\*\***

**MEETING NOTICE AND AGENDA**

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Monday, May 18, 2020  
9 a.m.

Place of Meeting: Pursuant to the Governor's Emergency Directive 006, this meeting will be conducted online and there will be no physical location for the meeting. This meeting can be viewed live over the Internet on the Nevada Legislature website at <http://www.leg.state.nv.us>. Click on the link: "[Calendar of Meetings/View](#)." To view the closed captioning for the meeting click on "cc" on the meeting screen.

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Brenda Erdoes, Director of the Legislative Counsel Bureau, at (775) 684-6830 or [Director@lcb.state.nv.us](mailto:Director@lcb.state.nv.us), as soon as possible.*

Please provide the meeting secretary by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)) or facsimile (at (775) 684-6600) or mail (to address above) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

(Public Testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)) or facsimile (at (775) 684-6600) or mail (to address above) before, during or after the meeting. To dial in to provide testimony during this period of public comment in the meeting, any time after 8:30 a.m. on Monday, May 18, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 980 3903 5699 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.)

*For  
Possible  
Action*

C. WORK PROGRAM REVISIONS IN ACCORDANCE WITH  
NRS 353.220(5)(b) – REQUIRES EXPEDITIOUS ACTION WITHIN  
15 DAYS ([list C](#) available upon request).

D. STATEMENT OF THE ACCOUNT TO STABILIZE THE OPERATION OF THE STATE GOVERNMENT BALANCE.

*For Possible Action*

E. REQUEST FOR APPROVAL TO TRANSFER FUNDS FROM THE ACCOUNT TO STABILIZE THE OPERATION OF THE STATE GOVERNMENT TO THE STATE GENERAL FUND PURSUANT TO NRS 353.288(7).

*For Possible Action*

F. REQUEST FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335(2)(b) – REQUIRES EXPEDITIOUS ACTION WITHIN 15 DAYS – Department of Education – CARES ACT Elementary and Secondary **School** Emergency Relief Funds – Request to accept and expend federal Elementary and Secondary School Emergency Relief funds allocated through the Coronavirus Aid, Relief, and Economic Security Act in the amount of \$117,185,045 to assist local educational agencies throughout the state and provide support for remote learning. **REVISED 5-14-20.**

G. PUBLIC COMMENT

(Public Testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)) or facsimile (at (775) 684-6600) or mail (to address above) before, during or after the meeting. To dial in to provide testimony during this period of public comment in the meeting, any time after *the Chair announces this second period of public comment* on Monday, May 18, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 980 3903 5699 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.)

H. ADJOURNMENT.

---

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Cheryl Harvey or Becky Lowe, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us) and is/will be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us)