

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800

NICOLE J. CANNIZZARO, *Senator, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

MAGGIE CARLTON, *Assemblywoman, Chair*  
Cindy Jones, *Fiscal Analyst*  
Mark Krmpotic, *Fiscal Analyst*

BRENDA J. ERDOES, *Director*  
(775) 684-6800

LEGISLATIVE COUNSEL (775) 684-6830  
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815  
MICHAEL J. STEWART, *Research Director* (775) 684-6825

## MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Wednesday, May 13, 2020  
9 a.m.

Place of Meeting: Pursuant to the Governor's Emergency Directive 006, this meeting will be conducted online and there will be no physical location for the meeting. This meeting can be viewed live over the Internet on the Nevada Legislature website at <http://www.leg.state.nv.us>. Click on the link: "[Calendar of Meetings/View](#)." To view the closed captioning for the meeting click on "cc" on the meeting screen.

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Brenda Erdoes, Director of the Legislative Counsel Bureau, at (775) 684-6830 or [Director@lcb.state.nv.us](mailto:Director@lcb.state.nv.us), as soon as possible.*

Please provide the meeting secretary by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)) or facsimile (at (775) 684-6600) or mail (to address above) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

(Public Testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)) or facsimile (at (775) 684-6600) or mail (to address above) before, during or after the meeting. To dial in to provide testimony during this period of public comment in the meeting, any time after 8:30 a.m. on Wednesday, May 13, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 975 8389 9866 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.)

*For  
Possible  
Action*

C. WORK PROGRAM REVISIONS IN ACCORDANCE WITH  
NRS 353.220(5)(b) – REQUIRED EXPEDITIOUS ACTION WITHIN  
15 DAYS ([list C](#) available upon request).

D. WORK PROGRAM REVISIONS IN ACCORDANCE WITH NRS 353.220(5)(a) **335(2)(a)**. APPROVED BY THE GOVERNOR BECAUSE OF AN EMERGENCY AS DEFINED IN NRS 353.263 OR FOR THE PROTECTION OF LIFE OR PROPERTY – Office of the Governor – Coronavirus Aid, Relief, and Economic Security (CARES) ACT – Acceptance of \$836,051,001 in federal CARES Act funds to support the emergency costs related to the national emergency concerning the COVID-19 pandemic. INFORMATIONAL ONLY. **REVISED 5-7-20.**

*For Possible Action*

E. DECLARATION OF FISCAL EMERGENCY PURSUANT TO NRS 353.288(5)(b).

*For Possible Action*

F. REQUEST FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335(2)(b) – REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS. Department of Public Safety – Office of Criminal Justice Assistance – Request for approval to receive and expend a COVID-19 related grant from the federal Department of Justice – Bureau of Justice Assistance in the amount of \$7,385,200 to assist local units of government, and tribes preventing, preparing for, and responding to the coronavirus pandemic. **WITHDRAWN 5-7-20.**

G. PUBLIC COMMENT

(Public Testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)) or facsimile (at (775) 684-6600) or mail (to address above) before, during or after the meeting. To dial in to provide testimony during this period of public comment in the meeting, any time after *the Chair announces this second period of public comment* on Wednesday, May 13, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 975 8389 9866 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.)

H. ADJOURNMENT.

---

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Cheryl Harvey or Becky Lowe, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us) and is/will be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us)

---