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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Monday, May 4, 2020
9 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)." To view the closed captioning for the meeting, click on "cc" on the meeting screen.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to Sunset@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to 775-684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Senator Patricia (Pat) Spearman, Chair

II. Public Comment
(Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.)

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 8:30 a.m. on May 4, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter: 931 4242 3021 and then press #. When prompted for a Participant ID, please press #. When prompted to enter a Password, please enter: 023522 and then press #. Calls will be put through in the order in which they are received. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the

meeting by email to Sunset@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action

III. Approval of the Minutes for the Meeting Held on February 21, 2020

For Possible Action

IV. Discussion of Special Survey to Be Submitted to the Subcommittee by Certain Regulatory Bodies Related to Their Operations
Cesar O. Melgarejo, Senior Policy Analyst, Research Division,
Legislative Counsel Bureau

For Possible Action

V. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to [NRS 232B.240](#)

A. State Apprenticeship Council ([NRS 610.030](#))

B. Commission to Study Governmental Purchasing ([NRS 332.215](#))

For Possible Action

VI. Report From the Nevada Physical Therapy Board ([NRS 640.030](#)) Related to Its Training for Board Members, Budgeting Process, Audit Schedule, and Investigation Into the Conduct of the Previous Executive Director

For Possible Action

VII. Report From the Chiropractic Physicians' Board of Nevada ([NRS 634.020](#)) Related to Its Financial Information, Reserve Policy, and Licensing Fees

For Possible Action

VIII. Report From the Board of Occupational Therapy ([NRS 640A.080](#)) Related to Its Reserve Policy

For Possible Action

IX. Report From the Board of Massage Therapy ([NRS 640C.150](#)) Related to the Implementation of [Assembly Bill 179](#) (2017)

For Possible Action

X. Report From the Nevada State Board of Accountancy ([NRS 628.035](#)) Related to Its Reserve Policy

XI. Public Comment

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XII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.