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**MEETING NOTICE AND AGENDA**

- Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)
- Date and Time of Meeting: Tuesday, April 7, 2020  
10 a.m.
- Place of Meeting: Pursuant to the Governor's Emergency Directive 006, there will be no physical location for this meeting. This meeting can be listened to live over the Internet on the Nevada Legislature website at <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Brenda Erdoes, Director of the Legislative Counsel Bureau, at (775) 684-6830 or [Director@lcb.state.nv.us](mailto:Director@lcb.state.nv.us), as soon as possible.*

**Please provide the meeting secretary by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)), facsimile, or mail testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- A. ROLL CALL.
- B. PUBLIC COMMENT.  
(Written comments may be submitted by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)), facsimile, or mail before, during, or after the meeting.)
- C. WORK PROGRAM REVISION IN ACCORDANCE WITH NRS 353.220(5)(a). INFORMATIONAL ONLY – APPROVED BY THE GOVERNOR BECAUSE OF AN EMERGENCY AS DEFINED IN NRS 353.263 OR FOR THE PROTECTION OF LIFE OR PROPERTY Department of Public Safety – Division of Emergency Management – The division is notifying the Interim Finance Committee of the receipt and acceptance of a Federal Emergency Management Agency (FEMA) grant in the amount of \$5,000,000 to purchase preventive emergency supplies related to the COVID-19 Pandemic and provide immediate assistance to state, county, local and tribal entities for needs that fall under the federal and state declarations. **RELATES TO AGENDA ITEM F.2.**

*For Possible Action*

D. WORK PROGRAM REVISION IN ACCORDANCE WITH NRS 353.220(5)(b) – REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS – Office of the Attorney General – Addition of \$2,000,000 in Wells Fargo Settlement Income funds to supplement the Emergency Food and Shelter Program requested by the United Way.

E. STATEMENT OF DISASTER RELIEF ACCOUNT BALANCE.

*For Possible Action*

F. REQUESTS FOR APPROVAL OF GRANTS FROM THE DISASTER RELIEF ACCOUNT PURSUANT TO NRS 353.2705 TO 353.2771 (Note: IFC may approve a different amount for an allocation than the amount requested). Department of Public Safety – Division of Emergency Management

1. Request approval for a grant of \$5,000,000 to allow the State Emergency Operations Center to purchase emergency supplies and provide immediate assistance to state, county, local and tribal entities for needs that falls under the federal and state declarations.
  2. Request approval for a grant of \$1,250,000 to cover the state's portion of the anticipated FEMA grant award related to the national emergency declaration concerning the Novel Coronavirus Disease (COVID-19) Pandemic to purchase preventative emergency supplies and provide immediate assistance to state, county, local and tribal entities for needs that fall under the federal and state declarations.
- RELATES TO AGENDA ITEM C.**

G. PUBLIC COMMENT

(Written comments may be submitted by email (at [NVIFC-PublicComment@lcb.state.nv.us](mailto:NVIFC-PublicComment@lcb.state.nv.us)), facsimile, or mail before, during, or after the meeting.)

H. ADJOURNMENT.

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Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Cheryl Harvey or Becky Lowe, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us) and is/will be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us)