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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
([Nevada Revised Statutes 218E.510](#))

Date and Time of Meeting: Tuesday, March 3, 2020
10 a.m.

Place of Meeting: City of Caliente Depot, Art Room
100 Depot Avenue
Caliente, Nevada

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator David R. Parks, Chair
- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- For Possible Action* III. Approval of the Minutes for the Meeting on December 17, 2019
- For Possible Action* IV. Discussion Concerning Issues Related to Public Lands and Natural Resources in Lincoln and White Pine Counties
- For Possible Action* V. Overview of Programs and Activities of the Bureau of Land Management, United States Department of the Interior, Ely District
- For Possible Action* VI. Update on Programs and Activities of the U.S. Forest Service, U.S. Department of Agriculture, in Central Nevada

For Possible Action

VII. Update on the Activities of the Division of State Parks, State Department of Conservation and Natural Resources

For Possible Action

VIII. Update on the Activities of Nevada's Off-Highway Vehicles Program

For Possible Action

IX. Overview of Economic Development Efforts in Lincoln County

For Possible Action

X. Presentation Regarding Pinyon-Juniper Woodlands Management and Biomass Utilization

For Possible Action

XI. Presentation Regarding School Trust Lands in Nevada

For Possible Action

XII. Review of Programs and Activities of Public Water Authorities, Districts, and Systems

XIII. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

XIV. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was emailed for posting to the following Caliente, Nevada location: 100 Depot Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Maria Aguayo, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.