

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study of Issues Relating to Pretrial Release of Defendants in Criminal Cases (Senate Concurrent Resolution No. 11, 2019 Session)

Date and Time of Meeting: Tuesday, March 3, 2020
9:00 A.M.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View](#)."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

IV. Approval of the Minutes of the Meeting Held on January 21, 2020

*For
Possible
Action*

V. Presentation on the Failure to Appear in Court for Certain Misdemeanor and Low Level Offenses and Overview of the Pretrial Release Process in Justice Court

Judge Diana Sullivan, Justice of the Peace, Las Vegas Township Justice Court

*For
Possible
Action*

VI. Presentation on the Statistics and Data Used in Developing the Nevada Pretrial Risk Assessment

James Austin, Ph.D., President, JFA Institute

*For
Possible
Action*

VII. Presentation on Pretrial Jail Populations

Richard Suey, Ret. Deputy Chief and Ta'mara Silver, Analyst, Las Vegas Metropolitan Police Department

Jeff Clark, Chief Deputy of Detention, Washoe County Sheriff's Office

*For
Possible
Action*

VIII. Overview of the Law Enforcement Assisted Diversion (LEAD) Program in Clark County

Lissette Ruiz, Officer, Las Vegas Metropolitan Police Department

*For
Possible
Action*

IX. Presentation on the Operation of Bail Agencies in Nevada

Marc Ebel, J.D., Director of Legislative Affairs, Triton Management Services, L.L.C.
Marc Gabriel, Manager/Proprietor, eBAIL Cheap Bail Bonds

*For
Possible
Action*

X. Presentation on the Current Pretrial Release Process and Possible Reforms

John Jones, Chief Deputy District Attorney, Office of the Clark County District Attorney
Jennifer Noble, Chief Appellate Deputy and Adam Cate, Deputy District Attorney, Office of the Washoe County District Attorney
Marc M. Schifalacqua, Senior Assistant City Attorney, City of Henderson
Robert L. Langford, Esq., Robert L. Langford & Associates
Nancy Lemke, Chief Public Defender and Jason Frierson, Assistant Public Defender, Clark County Public Defender's Office
Kendra Bertschy, Deputy Public Defender and Evelyn Grosenick, Deputy Public Defender, Washoe County Public Defender's Office

*For
Possible
Action*

XI. Discussion of Potential Topics, Dates and Locations for Future Meetings

XII. Public Comment

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XIII. Adjournment

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to jordan.haas@lcb.state.nv.us, in writing, addressed to Jordan Haas, Legal Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Committee for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.