

STATE OF NEVADA
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MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Wednesday, February 26, 2020
1:00 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

III. Approval of the Minutes of the Meetings Held on December 30, 2019 and February 6, 2020

For Possible Action

IV. Progress Reports and Appointments:

- A. Appointment of the Director of the Legislative Counsel Bureau
- B. Appointment of Alternates to Legislative Committee on Public Lands (NRS 218E.510)
- C. Appointment of Members to the Nevada Silver Haired Legislative Forum (NRS 427A.330)

For Possible Action

V. Legislative Commission Policy - Review of Administrative Regulations Submitted Pursuant to NRS 233B.067

Brenda J. Erdoes, Legislative Counsel

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2020_Feb26.pdf

(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

VI. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

VII. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Commission members for this meeting may be requested from Angela Hartzler, Commission Secretary, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

February 26, 2020

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2018 REGULATIONS		
R025-18	616B	<p>BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT FOR SELF-INSURED EMPLOYERS</p> <p>A REGULATION revising various provisions relating to the administration of the Subsequent Injury Account for Self-Insured Employers</p> <p>CONTACT Donald Smith (702) 486-9071 donaldcsmith@business.nv.gov</p>
R026-18	616B	<p>BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT FOR SELF-INSURED EMPLOYERS</p> <p>A REGULATION relating to the administration of the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers</p> <p>CONTACT Donald Smith (702) 486-9071 donaldcsmith@business.nv.gov</p>
R132-18	477	<p>STATE FIRE MARSHAL</p> <p>A REGULATION revising certain publications adopted by reference and makes various other revisions relating to fire protection</p> <p>CONTACT Albert Ruiz (775) 684-7532 Albert.Ruiz@dps.state.nv.us</p>
2019 REGULATIONS		
R051-19	641A	<p>BOARD OF EXAMINERS FOR MARRIAGE AND FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS</p> <p>A REGULATION revising various provisions</p> <p>CONTACT Lynne Smith (702) 486-7388 x 103 lmsmith@mftbd.nv.gov</p>

R085-19	704	<p>PUBLIC UTILITIES COMMISSION OF NEVADA A REGULATION establishing provisions relating to the prevention of natural disasters and natural disaster protections plans CONTACT Jeanne Mortimer (775) 684-6189 jmortimer@puc.nv.gov</p>
R105-19	640A	<p>BOARD OF OCCUPATIONAL THERAPY A REGULATION revising provisions relating to employee licensure and continuing education CONTACT Loretta Ponton (775) 746-4101 board@nvot.org</p>