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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Friday, February 21, 2020
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Senator Patricia (Pat) Spearman, Chair

- II. Public Comment
 (Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- For Possible Action* III. Approval of the Minutes for the Meeting on January 10, 2020
- For Possible Action* IV. Presentation on Services and Training Offered by the Office of the Attorney General to Boards, Commissions, and Other Entities
 Rosalie Bordelove, Chief Deputy Attorney General, Boards and Open Government Division, Office of the Attorney General
- For Possible Action* V. Review of Biannual Status Report on Audits of Occupational and Professional Licensing Boards Required by [NRS 218G.400](#)
 Daniel L. Crossman, Legislative Auditor, Audit Division, Legislative Counsel Bureau (LCB)
 Sandra T. McGuirk, Audit Supervisor, Audit Division, LCB
- For Possible Action* VI. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to [NRS 232B.240](#)

 - A. State Board of Cosmetology ([NRS 644A.200](#))
 - B. State Barbers' Health and Sanitation Board ([NRS 643.020](#))
 - C. Advisory Committee to Study Laws Concerning Sex Offender Registration ([NRS 179D.132](#))
 - D. State Board of Parole Commissioners ([NRS 213.108](#))
- For Possible Action* VII. Report From the Commission on Construction Education ([NRS 624.570](#)) Related to Its Grant Program
- For Possible Action* VIII. Report From the Certified Court Reporters' Board of Nevada ([NRS 656.040](#)) Related to the Implementation of [Senate Bill 406](#) (2017)
- For Possible Action* IX. Report From the Private Investigator's Licensing Board ([NRS 648.020](#)) Related to Its Fees and Operations
- For Possible Action* X. Discussion of Special Survey to Be Submitted to the Subcommittee by Certain Regulatory Bodies Related to Their Operations
 Cesar O. Melgarejo, Senior Policy Analyst, Research Division, LCB
- XI. Public Comment
 (Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- XII. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.