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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
([Nevada Revised Statutes \[NRS\] 218E.605](#))

Date and Time of Meeting: Thursday, February 20, 2020
11:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Assemblywoman Brittney Miller, Chair
- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

- For Possible Action* III. Approval of the Minutes for the Meeting on January 23, 2020
- For Possible Action* IV. Presentation on the Activities of the Commission on School Funding
Representatives of Nevada’s Department of Education (NDE)
- For Possible Action* V. Appointment of Member to the Nevada State Teacher Recruitment and Retention Advisory Task Force ([Assembly Bill 276](#) [2019])

Pershing County—Thomas Brooks
- For Possible Action* VI. Report on the Status of the State Financial Literacy Advisory Council as Required by [Senate Bill 314](#) (2019)
Representatives of NDE
- For Possible Action* VII. Report on Class Size Recommendations as Discussed by the Teachers and Leaders Council
Representatives of NDE
- For Possible Action* VIII. Discussion Regarding the Initial Plan to Manage the Growth of Charter Schools as Presented at the Meeting on January 23, 2020
Representatives of the State Public Charter School Authority
- For Possible Action* IX. Overview of the National Education Policy Landscape
Representatives of the Education Commission of the States (ECS)
- For Possible Action* X. Presentation on the Types and Administration of Student Assessments
Representatives of ECS
Representatives of NDE
Representatives of School Districts
- For Possible Action* XI. Presentation on the State of Nevada’s Higher Education System
Representatives of the Nevada System of Higher Education (NSHE)
- For Possible Action* XII. Presentation on the Status and Implementation of Remedial Classes and the Corequisite System
Representatives of NSHE
- For Possible Action* XIII. Presentation on the Status of Certain Financial Aid Programs Offered at Nevada’s Higher Education Institutions
Representatives of NSHE
Student Representatives Enrolled at NSHE Institutions
- For Possible Action* XIV. Report on the Implementation of a Statewide Database for Higher Education Financial Aid as Required by [Assembly Bill 216](#) (2019)
Representatives of the Office of State Treasurer
- XV. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- XVI. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of the Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.