

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

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LEGISLATIVE COMMISSION (775) 684-6800

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Rick Combs, *Director, Secretary*

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**REVISED (2/4/2020)**  
**MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Thursday, February 6, 2020  
1:00 p.m. or Upon Adjournment of the Meeting of the  
Interim Finance Committee, Whichever is Later

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

Note:

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. ROLL CALL

II. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. LEGISLATIVE COMMISSION POLICY - Review of Administrative Regulations Submitted Pursuant to NRS 233B.067

Brenda J. Erdoes, Legislative Counsel

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2020\\_Feb6.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2020_Feb6.pdf)

(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

*For  
Possible  
Action*

IV. PROGRESS REPORT – Litigation Currently in Progress

Kevin Powers, Chief Litigation Counsel

- A. *Settemeyer v. State of Nevada*, Case No. 19-OC-00127-1B, First Judicial District Court, Carson City
- B. *State ex rel. Cannizzaro v. First Judicial District Court*, Case No. 80313, Nevada Supreme Court
- C. Approval of Resolution Regarding Litigation in *Settemeyer v. State of Nevada*, Case No. 19-OC-00127-1B, First Judicial District Court, Carson City, and *State ex rel. Cannizzaro v. First Judicial District Court*, Case No. 80313, Nevada Supreme Court

*For  
Possible  
Action*

V. APPOINTMENTS OF MEMBERS TO COMMITTEES AND SIMILAR ENTITIES

- A. Committee to Conduct a Study of the Working Conditions at Licensed Brothels (ACR 6, 2019)
- B. Legislative Committee on Public Lands (NRS 218E.510)
- C. Nevada Commission on Minority Affairs (NRS 232.852)\*

## VI. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

## VII. ADJOURNMENT

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to Commission members for this meeting may be requested from Angela Hartzler, Commission Secretary, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

\*The only change is a correction to the NRS citation in Agenda Item V(C)

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

February 6, 2020

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2016 REGULATIONS</b>		
<b>R149-16</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION adding brivaracetam to the controlled substances included in schedule V of the Uniform Controlled Substances Act <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>R150-16</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION Adding eluxadoline to the controlled substances listed in schedule IV of the Uniform Controlled Substances Act <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>2019 REGULATIONS</b>		
<b>R008-19</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION establishing provisions relating to forwarding of information between pharmacies for new prescriptions <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>R012-19</b>	<b>706A</b>	<b>NEVADA TRANSPORTATION AUTHORITY</b> A REGULATION revising provisions governing certain annual regulatory assessments charged and collected by the Nevada Transportation Authority <b>CONTACT David Newton (702) 486-6549</b> <b>dnewton@nta.nv.gov</b>

R028-19	293	<p><b>DEPARTMENT OF MOTOR VEHICLES</b></p> <p>A REGULATION establishing provisions relating to automatic voter registration</p> <p><b>CONTACT Thomas Martin (775) 684-4371</b>  <b>TMartin01@dmv.nv.gov</b></p>
R033-19	453/639	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION revising provisions relating to the payment of fees</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b>shunting@pharmacy.nv.gov</b></p>
R035-19	453	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION revising provisions relating to access to the database</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b>shunting@pharmacy.nv.gov</b></p>
R064-19	634	<p><b>CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA</b></p> <p>A REGULATION amending provisions relating to continuing education applications, qualifications for dry needling and renewal fees</p> <p><b>CONTACT Julie Strandberg (775) 688-1923</b>  <b>chirobd@chirobd.nv.gov</b></p>
R070-19	639	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION requiring certain matters relating to discipline and unlicensed practice to be reported to certain entities</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b>shunting@pharmacy.nv.gov</b></p>
R071-19	453	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION amending provisions relating to registrations placed on inactive status</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b>shunting@pharmacy.nv.gov</b></p>
R072-19	639	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION revising provisions relating to the requirements for registration</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b>shunting@pharmacy.nv.gov</b></p>

R089-19	597	<p><b>DIRECTOR OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b></p> <p>A REGULATION establishing provisions governing regulatory experimentation programs for product innovation</p> <p><b>CONTACT Chris Weiss (702) 486-5320</b>  <b>cweiss@business.nv.gov</b></p>
R097-19	482	<p><b>DEPARTMENT OF MOTOR VEHICLES</b></p> <p>A REGULATION establishing provisions relating to the collection of mileage shown on odometers of certain motor vehicles</p> <p><b>CONTACT Molly Lennon (775) 684-4960</b>  <b>MLennon@dmv.nv.gov</b></p>