STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING

401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747 Fax No.: (775) 684-6600

> RICK COMBS, Director (775) 684-6800



NICOLE J. CANNIZZARO, Senator, Chair Rick Combs, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821

MAGGIE CARLTON, Assemblywoman, Chair Cindy Jones, Fiscal Analyst Mark Krmpotic, Fiscal Analyst



BRENDA J. ERDOES, Legislative Counsel
DANIEL L. CROSSMAN, Legislative Auditor
MICHAEL J. STEWART, Research Director
(775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes [NRS] 439B.200)

Date and Time of Meeting: Wednesday, January 15, 2020

9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons

may observe the meeting and provide testimony through a simultaneous

videoconference conducted at the following location:

Legislative Building, Room 3137 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Calendar of Meetings/View."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

For Possible Action For Possible

Action

- III. Approval of the Minutes for the Meeting on December 11, 2019
- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

Eric W. Robbins, Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)

A. LCB File R066-19 of the Nevada State Board of Optometry

For Possible Action

V. Overview of Maternal Morbidity and Mortality: Trends and Possible National and State Level Interventions

Brian K. Iriye, M.D., President, Society for Maternal Fetal Medicine, and Managing Partner, High Risk Pregnancy Center, Northern and Southern Nevada

For Possible Action

VI. Update on the Implementation of the Maternal Mortality Review Committee Established by <u>Assembly Bill 169</u> (2019)

Beth A. Handler, M.P.H., Deputy Director, Programs, Director's Office, Department of Health and Human Services (DHHS)

Vickie Ives, Bureau of Child, Family and Community Wellness, Division of Public and Behavioral Health (DPBH), DHHS

For Possible Action

VII. Extending Medicaid Coverage for Women Pre- and Postpartum Suzanne Bierman, J.D., M.P.H., Administrator, Division of Health Care

Financing and Policy (DHCFP), DHHS

Robert Thompson, Deputy Administrator, Program and Field Operations, Division of Welfare and Supportive Services (DWSS), DHHS

For Possible Action

VIII. Universal Screening of Pregnant Women for Illicit Substances and Infectious Diseases, Treatment Options, and Challenges

Candice McDaniel, M.S., Maternal and Child Health Director and Bureau Chief, Bureau of Child, Family and Community Wellness, DPBH, DHHS

Julia Peek, M.H.A., C.P.M., Deputy Administrator, Community Health Services (CHS), DPBH, DHHS

Stephanie Woodard, Psy.D., Medical Epidemiologist and Senior Advisor on Behavioral Health, DPBH, DHHS

For Possible Action

IX. Reproductive Health Services and Reproductive Justice Proposals

A. Medicaid Coverage of Long-Acting Reversible Contraception Methods DuAne Young, Deputy Administrator, DHCFP, DHHS

B. Update Regarding the Account for Family Planning as Revised by Senate Bill 94 (2019)

Beth A. Handler, M.P.H., Deputy Director, Programs, Director's Office, DHHS

Julia Peek, M.H.A., C.P.M., Deputy Administrator, CHS, DPBH, DHHS

C. Presentation Concerning Access to Fertility Treatment Amanda Klein, Community Advocate, Fair Access to Fertility Treatment Act

For Possible Action

X. Women's Reproductive Health: Outcomes, Treatment Coverage, and Pre- and Postpartum Access to Health Care
Sheila Leslie, Consultant, SagePine Strategies, LLC

For Possible Action

XI. Addressing Childhood Obesity in Nevada: Successes and Challenges Kristi Robusto, Ph.D., Section Manager, Chronic Disease Prevention and Health Promotion, DPBH, DHHS

Laura Urban, Food Security and Wellness Manager, Office of Food Security, DPBH, DHHS

For Possible Action

XII. Challenges to Accessing Child Care in Nevada

Christell Askew, Child Care Unit Chief, DWSS, DHHS

Elisa P. Cafferata, Deputy Administrator, Field Operations Support, DWSS, DHHS

For Possible Action

XIII. Improving the Health Outcomes of Children

Marty Elquist, Chair, Early Childhood Advisory Council Denise Tanata, J.D., Executive Director, Children's Advocacy Alliance

XIV. Public Comment

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XV. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

<u>Notice of this meeting was posted in the following Las Vegas location</u>: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

 $\underline{\text{Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us}.$

<u>Supporting public material</u> provided to Committee members for this meeting may be requested from Jan Brase, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.