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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] [439B.200](#))

Date and Time of Meeting: Wednesday, December 11, 2019
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Lesley E. Cohen, Chair
- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

For Possible Action
For Possible Action

- III. Approval of the Minutes for the Meeting on November 20, 2019
- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to [NRS 439B.225](#)
Eric Robbins, Principal Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau (LCB)
 - A. LCB File R086-19 of the Board of Medical Examiners
 - B. LCB File R094-19 of the State Board of Pharmacy
 - C. LCB File R095-19 of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board

For Possible Action

- V. Review of Reports Statutorily Required to Be Submitted to the Legislative Committee on Health Care
Patrick B. Ashton, Senior Policy Analyst, Research Division, LCB

For Possible Action

- VI. Impact of Recent Commercial Reimbursement Rate Adjustments by Anthem Blue Cross and Blue Shield on Patients in Need of Pathology Services
Marci Haas, Vice President, Managed Care, Aurora Diagnostics
Jonathan H. Hughes, M.D., Ph.D., Managing Director,
Aurora Diagnostics
Joel S. Bentz, M.D., Director, Aurora Diagnostics

For Possible Action

- VII. Overview of Public Health Prevention and Wellness Successes, Challenges, Policy Options, and Priorities
 - A. Nevada Public Health Association
John Packham, Ph.D., American Public Health Association Affiliate Representative, Nevada Public Health Association (NPHA)
Michael Hackett, Lobbyist, NPHA
 - B. State and Regional Health Authorities
Julia Peek, M.H.A., C.P.M., Deputy Administrator, Community Health Services, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)
Nicki Aaker, Director, Carson City Health and Human Services
Fermin Leguen, M.D., Acting Chief Health Officer, Southern Nevada Health District
Kevin Dick, District Health Officer, Washoe County Health District (WCHD)
Joelle Gutman, Government Affairs Liaison, WCHD

For Possible Action

- VIII. Presentation Concerning Community Health Workers
Kayla Valy, M.S.W., Project Manager, Nevada Community Health Worker Association
DuAne Young, Deputy Administrator, Division of Health Care Financing and Policy (DHCFFP), DHHS
Linda Lang, Director, Nevada Statewide Coalition Partnership
Erik Schoen, Executive Director, Community Chest, Inc.

For Possible Action

- IX. Successes, Challenges, and Policy Options to Prevent and Control the Spread of Infectious Diseases
Julia Peek, M.H.A., C.P.M., Deputy Administrator, Community Health Services, DPBH, DHHS
Melissa Peek-Bullock, State Epidemiologist, DPBH, DHHS

For Possible Action

- X. Preventing the Emergence of Multidrug Resistance Through Antimicrobial Stewardship
Beth Slamowitz, Pharm.D., Senior Advisor on Pharmacy, DHCFP, DHHS

For Possible Action

- XI. Overview of the State of Immunizations in Nevada
Heidi Parker, Executive Director, Immunize Nevada

- XII. Public Comment
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- XIII. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.