

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

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Rick Combs, *Director, Secretary*

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MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Wednesday, October 30, 2019 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL

II. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

***For
Possible
Action***

III. APPROVAL OF MINUTES OF THE AUGUST 21, 2019, MEETING – Senator Nicole Cannizzaro, Chair

**For
Possible
Action**

IV. LEGISLATIVE AUDITOR – Approval to Issue Request for Proposal to Conduct Performance Audit of State Board of Medical Examiners by Federation of State Medical Boards of the United States, Inc., Pursuant to NRS 630.127 – Daniel L. Crossman, Legislative Auditor

V. PROGRESS REPORT – Litigation Currently in Progress – Brenda Erdoes, Legislative Counsel

**For
Possible
Action**

VI. LEGISLATIVE COMMISSION POLICY – Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 – Risa Lang, Chief Deputy Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at: http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMTg_List_2019_Oct30.pdf

**For
Possible
Action**

VII. APPOINTMENTS OF MEMBERS TO COMMITTEE TO CONDUCT A STUDY CONCERNING WILDFIRES (ACR 4, 2019) - Rick Combs, Director

VIII. INFORMATIONAL ITEMS

A. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies

B. Miscellaneous Reports or Correspondence from State Agencies and Others:

1. Semi-Annual (January 2019 through June 2019) Report Regarding Sales Tax Revenue Statistics for Businesses Operating in Tourism Improvement Districts (TID) in Washoe County and Clark County (Star Bond Districts) Pursuant to NRS 271A.105(2)(a)
2. Public Utilities Commission of Nevada – Notice of General Consumer Sessions Conducted in Clark County on August 19, 2019, in Washoe County on August 29, 2019, and in Elko County on September 26, 2019, Pursuant to NRS 704.069(2)
3. Governor’s Office of Economic Development, Annual Report Regarding Projects with Capital Investments of \$3.5 Billion (Tesla Gigafactory) Pursuant to NRS 360.975
4. Quarterly Report (Q3, 2019) on Sales and Use Taxes Imposed to Recruit, Employ and Equip Public Safety Personnel Pursuant to Section 17.5 of the Nye County Sales and Use Tax Act of 2007

IX. PUBLIC COMMENT

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X. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director’s Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director’s Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us. Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director’s Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the meeting locations and the Nevada Legislature’s website at www.leg.state.nv.us.