

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
NICOLE J. CANNIZZARO, *Senator, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
MAGGIE CARLTON, *Assemblywoman, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*

RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Friday, January 10, 2020
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order by Staff
Jennifer Ruedy, Chief Principal Policy Analyst, Research Division,
Legislative Counsel Bureau (LCB)

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- For Possible Action* III. Election of Chair and Vice Chair
- IV. Opening Remarks and Introductions
Chair, 2019–2020 Interim
- For Possible Action* V. Overview of the Membership, Statutory Duties, and Status of Recent Recommendations of the Sunset Subcommittee of the Legislative Commission
Jennifer Ruedy, Chief Principal Policy Analyst, Research Division, LCB
- For Possible Action* VI. Review of Financial Information Received by the Audit Division of the LCB From Professional and Occupational Licensing Boards Pursuant to [NRS 218G.400](#)
Daniel L. Crossman, Legislative Auditor, Audit Division, LCB
- For Possible Action* VII. Presentation on Recent Audit Reports Related to Professional and Occupational Licensing Boards and Commissions
Warren Lowman, Administrator, Division of Internal Audits (DIA), Office of Finance, Office of the Governor
Mark J. Richards, C.P.A., Executive Branch Auditor, DIA, Office of Finance, Office of the Governor
- For Possible Action* VIII. Overview of Nevada’s Participation in the Occupational Licensing Policy Learning Consortium
Senator Moises (Mo) Denis, Senate District 2
Assemblywoman Jill Tolles, Assembly District 25
- For Possible Action* IX. Update on the State Occupational Licensing Review and Reform Grant
Craig Von Collenberg, Executive Director, Office of Workforce Innovation, Office of the Governor
- For Possible Action* X. Selection of Boards, Commissions, and Similar Entities for Review
Jennifer Ruedy, Chief Principal Policy Analyst, Research Division, LCB
- For Possible Action* XI. Discussion and Possible Revisions of the Form to Be Submitted to the Sunset Subcommittee by Boards, Commissions, and Similar Entities Under Review
Jennifer Ruedy, Chief Principal Policy Analyst, Research Division, LCB
- For Possible Action* XII. Report From the State Board of Landscape Architecture ([NRS 623A.080](#)) Related to Its Continuing Education Policy
- For Possible Action* XIII. Reports Related to [Assembly Bill 457](#) (2017)
- A. Board of Examiners for Social Workers ([NRS 641B.100](#))
- B. Board of Examiners for Alcohol, Drug and Gambling Counselors ([NRS 641C.150](#))

C. Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors ([NRS 641A.090](#))

D. Board of Psychological Examiners ([NRS 641.030](#))

For Possible Action

XIV. Schedule Future Meetings

XV. Public Comment

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XVI. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.