

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
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REVISED
MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Monday, December 30, 2019 – 9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL

II. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

**For
Possible
Action**

III. APPROVAL OF MINUTES OF THE OCTOBER 30, 2019, MEETING – Senator Nicole Cannizzaro, Chair

**For
Possible
Action**

IV. LEGISLATIVE COMMISSION POLICY

- A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067
Brenda J. Erdoes, Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:
http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2019_Dec30.pdf

**For
Possible
Action**

- B. Early Review of Revised Proposed Permanent Regulation of the Nevada
State Board of Optometry Pursuant to NRS 233B.0681 – Brenda J. Erdoes,
Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:
http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2019_Dec30_R06_6-19RP1.pdf

**For
Possible
Action**

V. PROGRESS REPORT – Litigation Currently in Progress – Kevin Powers, Chief
Litigation Counsel

- A. *Board of Trustees of Glazing Health & Welfare Trust v. Chambers*, Case No.
16-15588, United States Ninth Circuit Court of Appeals
B. *Charleston v. State of Nevada*, Case No. 19-17423, United States Ninth
Circuit Court of Appeals
C. *Morency v. State of Nevada*, Case No.19-800267-C, Eighth Judicial District
Court, Clark County
D. *Settelmeyer v. State of Nevada*, Case No. 19-OC-00127-1B, First Judicial
District Court, Carson City

**For
Possible
Action**

VI. LEGISLATIVE AUDITOR – Review of Proposal for Performance Audit of the State
Board of Medical Examiners by Federation of State Medical Boards of the United
States, Inc. – Daniel L. Crossman, Legislative Auditor -- EMERGENCY ITEM

**For
Possible
Action**

VII. APPOINTMENT OF MEMBER TO THE NEVADA SILVER HAired LEGISLATIVE
FORUM PURSUANT TO NRS 427A.320

VIII. INFORMATIONAL ITEMS – MISCELLANEOUS REPORTS OR CORRESPONDENCE
FROM STATE AGENCIES AND OTHER ENTITIES:

- A. 2019 Annual Reports Regarding Petitions for Certain Temporary Federal
Immigration Benefits Received by State or Local Law Enforcement
Agencies, Prosecutors, Judges or Other Governmental Agencies that Have
Criminal, Civil or Administrative Investigator Prosecutorial Authority
(Section 10 of AB 336, 2019 Session):
a. Douglas County Sherriff's Office
b. City of Las Vegas, Office of the City Attorney
B. Public Employees' Benefits Program Annual Report Regarding the
Administration and Operation of the Program for FY 2018-19 (NRS
287.0425)
C. Nevada Transportation Authority 2019 Annual Report Regarding Whether the
Limits of Insurance Coverage Required for Transportation Network
Companies are Sufficient (NRS 706A.270)
D. Nevada Capital Investment Corporation 2019 Annual Report of Operations
(NRS 355.270)
E. Nevada Battle Born Growth Escalator, Inc. 2019 Annual Report of Operations
(NRS 231.0545)
F. State Treasurer Annual Report for FY 2018-19 (NRS 226.120)
G. City of Las Vegas Redevelopment Agency Report of Money Expended to
Improve Existing Public Educational Facilities Within the Redevelopment
Area for FY 2018-19 (NRS 279.685)

IX. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

X. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Commission members for this meeting may be requested from Rick Combs, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.