

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800
NICOLE J. CANNIZZARO, *Senator, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
MAGGIE CARLTON, *Assemblywoman, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*



RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study Concerning Wildfires
([Assembly Concurrent Resolution 4, File 46](#))

Date and Time of Meeting: Tuesday, January 7, 2020
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Heidi Swank, Chair
- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

For Possible Action

- III. Review of the Duties and Responsibilities of the Committee to Conduct an Interim Study Concerning Wildfires
Jann Stinnesbeck, Senior Policy Analyst, Research Division, Legislative Counsel Bureau

For Possible Action

- IV. Discussion of Wildfire Management Programs and Activities in Nevada

For Possible Action

- A. Overview of Activities to Reduce Wildfire Fuels by the Division of Forestry of the State Department of Conservation and Natural Resources
Kacey KC, State Forester Firewarden, Division of Forestry, State Department of Conservation and Natural Resources (DCNR)

For Possible Action

- B. Overview of Activities to Reduce Wildfire Fuels by the Bureau of Land Management (BLM), United States Department of the Interior (DOI)
Paul Petersen, Fire Management Officer, Division of Fire and Aviation, Nevada State Office, BLM, DOI

For Possible Action

- C. Presentation on Targeted and Outcome-Based Grazing Projects of the United States Forest Service of the U.S. Department of Agriculture
Bill Dunkelberger, Forest Supervisor, Humboldt-Toiyabe National Forest, U.S. Forest Service, U.S. Department of Agriculture

For Possible Action

- D. Discussion of Federal and State Activities Related to the Restoration and Rehabilitation of Vegetation of Wildlife Habitat
Ray Dotson, State Conservationist, State Conservationist Office, Natural Resources Conservation Service Nevada, U.S. Department of Agriculture
Alan Jenne, Administrator of Habitat, Nevada's Department of Wildlife

For Possible Action

- E. Overview of the Noxious Weed Program of the State Department of Agriculture
Jennifer Ott, Director, State Department of Agriculture

For Possible Action

- F. Overview of the Nevada Network of Fire Adapted Communities Program
Kacey KC, State Forester Firewarden, Division of Forestry, DCNR

- V. Public Comment
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- VI. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.