

## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Sentencing Commission (NRS 176.0133)

Date and Time of Meeting: Friday, November 15, 2019  
9:30 A.M.

Place of Meeting: Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Nevada Sentencing Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

IV. Approval of the Minutes of the Nevada Sentencing Commission Meeting Held on September 25, 2019

*For  
Possible  
Action*

V. Interviews of Candidates for the Position of Executive Director of the Department of Sentencing Policy

Kerry Z. Malone 9:45 AM  
Victoria Gonzalez 10:05 AM  
Jeannie N. Hua 10:25 AM

*For  
Possible  
Action*

VI. Discussion Concerning Recommendations to the Governor for Appointment of the Executive Director of the Department of Sentencing Policy

*For  
Possible  
Action*

VII. Discussion of Potential Topics, Dates and Locations for Future Meetings

- Advise the Legislature on matters of criminal justice affecting sentencing
- Evaluate effectiveness and fiscal impact of policies regarding sentencing
- Recommend changes in the structure of sentencing
- Facilitate and develop a statewide sentencing database
- Provide training regarding sentencing
- Evaluate pretrial, diversion, incarceration and postrelease programs
- Identify areas of sentencing disparity on race, gender and economic status
- Propose, evaluate and recommend sentencing guidelines
- Provide recommendations to the Executive Director
- Prepare a comprehensive report to the Legislature
- Review Assembly Bill 236 duties beginning July 1, 2020

## VIII. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

## IX. Adjournment

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Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), in writing, addressed to Jordan Haas, Legal Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).