

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
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LEGISLATIVE COMMISSION (775) 684-6800

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Rick Combs, *Director, Secretary*

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## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Wednesday, August 21, 2019 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. ROLL CALL

II. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. APPROVAL OF MINUTES OF THE JUNE 25, 2019, MEETING – Senator Nicole Cannizzaro, Chair

IV. PROGRESS REPORT – Litigation Currently in Progress – Brenda J. Erdoes, Legislative Counsel

***For  
Possible  
Action***

V. LEGISLATIVE COMMISSION POLICY

**For  
Possible  
Action**

- A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067  
Risa B. Lang, Chief Deputy Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:  
[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2019\\_Aug21.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2019_Aug21.pdf)

**For  
Possible  
Action**

- B. Request by Tax Commission to Continue Regulation (R002-17) Not Adopted  
Within Two Years After Submission to the Legislative Counsel  
(NRS 233B.040) – Risa B. Lang, Chief Deputy Legislative Counsel
- C. Approval of Resolution Recognizing 108<sup>th</sup> Anniversary of the Founding of the  
Republic of China (Taiwan) – Rick Combs, Director

VI. APPOINTMENTS OF MEMBERS TO COMMITTEES AND APPROVAL OF BUDGETS -  
Rick Combs, Director

**For  
Possible  
Action**

- A. Appointments to Ongoing Statutory Committees:
1. Committee to Consult with the Director (NRS 218E.225)
  2. Legislative Committee for the Review and Oversight of the Tahoe  
Regional Planning Agency and the Marlette Lake Water System (NRS  
218E.555)
  3. Legislative Committee on Child Welfare and Juvenile Justice  
(NRS 218E.705)
  4. Legislative Committee on Health Care (NRS 439B.200)
  5. Legislative Committee on Public Lands (NRS 218E.510)
  6. Commission on Special License Plates (NRS 482.367004)
  7. Legislative Commission's Subcommittee to Review Regulations  
(NRS 233B.067)

**For  
Possible  
Action**

- B. Appointments to Interim Studies:
1. Committee to Conduct a Study Concerning Wildfires (ACR 4, 2019)
  2. Committee to Conduct a Study of Issues Relating to Driving Under the  
Influence of Marijuana (ACR 7, 2019)
  3. Committee to Conduct an Interim Study of the Requirements for  
Reapportionment and Redistricting in the State of Nevada  
(SCR 9, 2019)
  4. Committee to Conduct a Study of the Working Conditions at  
Licensed Brothels (ACR 6, 2019)

**For  
Possible  
Action**

- C. Appointments to Nonlegislative Committees:
1. Advisory Council on the State Program for Wellness and the Prevention  
of Chronic Disease (NRS 439.518)
  2. State Council for the Coordination of the Interstate Compact on  
Educational Opportunity for Military Children (NRS 388F.020)
  3. Task Force on Alzheimer's Disease (NRS 439.5083 and SB 92, 2017)
  4. Nevada Commission on Aging (NRS 427A.032)
  5. Regional Behavioral Health Policy Boards (AB 366, 2017)
  6. Advisory Committee on Housing (AB 476, 2019)
  7. Private Activity Bond Council (AB 476, 2019)
  8. Advisory Committee for the Office of Minority Health and Equity  
(NRS 232.482)
  9. Commissioners on Uniform State Laws (NRS 219.020)
  10. Southern Nevada Enterprise Community Board (Section 8, SB 352,  
2007, as last amended by AB 304, 2009)
  11. Commission on Ethics (NRS 281A.200)

**For  
Possible  
Action**

- D. Appointment of Chair and Vice Chair of Certain Committees:
  - 1. Committee on High-Level Radioactive Waste (NRS 459.0085)
  - 2. Legislative Committee on Education (NRS 218E.605)
  - 3. Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs (NRS 218E.750)
  - 4. Legislative Committee on Energy (NRS 218E.805)
  - 5. Legislative Committee on Child Welfare and Juvenile Justice (NRS 218E.705)
  - 6. Legislative Committee on Health Care (NRS 439B.200)
  - 7. Commission on Special License Plates (NRS 482.367004)
  - 8. Committee to Conduct a Study Concerning the Costs of Prescription Drugs (SB 276, 2019)
  - 9. Committee to Conduct a Study Concerning Wildfires (ACR 4, 2019)
  - 10. Committee to Conduct a Study of Issues Relating to Driving Under the Influence of Marijuana (ACR 7, 2019)
  - 11. Committee to Conduct an Interim Study of Issues Relating to Pretrial Release of Defendants in Criminal Cases (SCR 11, 2019)
  - 12. Committee to Conduct an Interim Study of the Requirements for Reapportionment and Redistricting in the State of Nevada (SCR 9, 2019)
  - 13. Committee to Conduct a Study of the Working Conditions at Licensed Brothels (ACR 6, 2019)
- E. Approval of Budgets for Interim Studies and Statutory Committees

**For  
Possible  
Action**

**For  
Possible  
Action**

- VII. Approval of Appointment of the Legislative Auditor (NRS 218F.100) – Rick Combs, Director

#### VIII. INFORMATIONAL ITEMS

- A. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies
- B. Miscellaneous Reports or Correspondence from State Agencies and Others:
  - 1. Reports on Contracts for Public Works Awarded to Contractors, Applicants or Design-build Teams Who Receive a Preference in Bidding Pursuant to NRS 338.0117(7):
    - a. Washoe County School District for period from July 1, 2018 to June 30, 2019
    - b. Department of Transportation for period from July 1, 2018 to June 30, 2019
    - c. Clark County Water Reclamation District for period from July 1, 2018 to June 30, 2019
  - 2. Tonopah Fire Department Quarterly and Annual Reports on Sales and Use Taxes Imposed to Recruit, Employ and Equip Public Safety Personnel Pursuant to Section 17.5 of the Nye County Sales and Use Tax Act of 2007
  - 3. Silver State Health Insurance Exchange, Fiscal and Operational Report for Period Ending June 30, 2019

#### IX. PUBLIC COMMENT

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## X. ADJOURNMENT

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).