State of Nevada

NEVADA SILVER HAIRED LEGISLATIVE FORUM

(Nevada Revised Statutes 427A.320 through 427A.400)



Grant Sawyer State Office Building 555 East Washington Avenue, Room 4400 Las Vegas, Nevada 89101-1049 (702) 486-2800 Mary Shope, Coordinator



Herbert E. Randall, Ed.D., President	Clo Banks, Secretary
Ronald E. Stoller, Vice President	Joann M. Bongiorno, Treasurer

SECOND REVISED MEETING NOTICE AND AGENDA

Name of Organization: NEVADA SILVER HAIRED LEGISLATIVE FORUM

(Nevada Revised Statutes 427A.320 through 427A.400)

Date and Time of Meeting: Tuesday, March 27, 2012

10:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Forum may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following locations:

Legislative Building Room 3137 401 South Carson Street Carson City, Nevada

Great Basin College

High Tech Center, Room 137

1500 College Parkway

Elko, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio or video broadcasts, click on the link "Live Meetings, Listen or View."

Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the coordinator. Minutes of the meeting are produced in a summary format and are not verbatim.

SECOND REVISED AGENDA

Note: <u>Items on this agenda may be taken in a different order than listed.</u> Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order and Opening Remarks
Herbert E. Randall, Ed.D., Forum President

II. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

For Possible Action

III. Approval of Minutes of the September 20, 2011 and December 14, 2011 meetings Herbert E. Randall, Ed.D., Forum President

For Possible Action

IV. Discussion and Approval of the Treasurer's Report from December 14, 2011 to March 27, 2012

Joann M. Bongiorno, Forum Treasurer

For Possible Action

V. Presentation on the Affordable Care Act and U.S. Department of Health And Human Services (DHHS) Updates for Region IX

Herb K. Schultz, Regional Director, U.S. DHHS, Region IX

For Possible Action

VI. Presentation on Smart Meters

Judy Stokey, Executive, Governmental and External Affairs NV Energy

Eric Witkoski

Consumer Advocate and Chief Deputy Attorney General Office of the Attorney General

Bureau of Consumer Protection

Daniel O. Jacobsen
Technical Staff Manager
Office of the Attorney General
Bureau of Consumer Protection

For Possible Action

VII. Discussion of Future Agenda Items, Meeting Dates, and Expenditures Herbert E. Randall, Ed.D., Forum President

VIII. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

IX. Adjournment

Note:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Grant Sawyer State Office Building, 555 East Washington Avenue, Room 4400, Las Vegas, Nevada 89101-1049, or call Legislative Counsel Bureau at (702) 486-3966 as soon as possible.

Notice of this meeting was faxed or e-mailed for posting to the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Great Basin College, 1500 College Parkway. Notice of this meeting was posted in the following Las Vegas, Nevada locations: Grant Sawyer State Office Building, Legislative Counsel Bureau, Room 4400, 555 East Washington Avenue; and Grant Sawyer State Office Building, Capitol Police, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, location: Clark County Office, Administrative Services, 500 South Grand Central Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at http://www.leg.state.nv.us.