

STATE OF NEVADA
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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Review Regulations (NRS 233B.067)

Date and Time of Meeting: Tuesday, January 29, 2019
3:30 p.m. (or upon adjournment of the Legislative Commission's Budget Subcommittee)

Place of Meeting: Legislative Building
Room 3137
401 South Carson Street
Carson City, NV

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, NV

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View](#)."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note : Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblyman Frierson, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

For
Possible
Action

- III. Review of Administrative Regulations

(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website:
http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2019_Jan29.pdf
Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

- IV. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

- V. Adjournment

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to jordan.haas@lcb.state.nv.us, in writing, addressed to Jordan Haas, Legal Division, Legislative Council Bureau, 401 S. Carson St., Carson City, NV 89701, or by phone at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Subcommittee for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION'S
SUBCOMMITTEE TO REVIEW REGULATIONS**

DATE: January 29, 2019

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2016 REGULATIONS		
R161-16	386	<p>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION A REGULATION amending the requirement for training regarding concussions for coaches CONTACT Paul Anderson (775) 827-2000 panderson@mcllawfirm.com</p>
2017 REGULATIONS		
R020-17	361	<p>NEVADA TAX COMMISSION A REGULATION revising provisions governing continuing education for appraisers certified by the Department of Taxation CONTACT Jeffrey Mitchell (775) 684-2095 jmittchell@tax.state.nv.us</p>
R021-17	361	<p>NEVADA TAX COMMISSION A REGULATION revising provisions governing certain partial abatements of taxes on remainder parcels CONTACT Jeffrey Mitchell (775) 684-2095 jmittchell@tax.state.nv.us</p>
R030-17	386	<p>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION A REGULATION adopting provisions governing the eligibility of certain pupils to participate in a sanctioned sport CONTACT Paul Anderson (775) 827-2000 panderson@mcllawfirm.com</p>

R097-17	389	STATE BOARD OF EDUCATION A REGULATION revising provisions relating to the administration of achievement and end-of-course examinations and college and career readiness assessments CONTACT Peter Zutz (775) 687-9166 pzutz@doe.nv.gov
R127-17	616C	ADMINISTRATOR OF THE DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY A REGULATION eliminating factors to be applied in computing a lump sum payment for an award for a permanent partial disability CONTACT Donald C. Smith (702) 486-9071 donaldcsmith@business.nv.gov
R130-17	386	NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION A REGULATION revising provisions governing the residency requirements for a pupil to participate in a sanctioned sport CONTACT Paul Anderson (775) 827-2000 panderson@mcllawfirm.com
2018 REGULATIONS		
R017-18	388	STATE BOARD OF EDUCATION A REGULATION revising various provisions relating to programs for pupils with disabilities CONTACT Will Jensen (775) 687-9146 wjensen@doe.nv.gov
R032-18	467	NEVADA ATHLETIC COMMISSION A REGULATION revising various provisions CONTACT Edward Magaw (702) 486-3082 EMagaw@ag.nv.gov
R074-18	641	BOARD OF PSYCHOLOGICAL EXAMINERS A REGULATION revising various provisions CONTACT Morgan Gleich (775) 688-1268 nbop@govmail.state.nv.us

R085-18	625	<p>STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS</p> <p>A REGULATION revising various provisions related to engineers and land surveyors</p> <p>CONTACT Chris MacKenzie (775) 687-0202 cmackenzie@allisonmackenzie.com</p>
R109-18	449	<p>STATE BOARD OF HEALTH</p> <p>A REGULATION revising provisions relating to employment agencies</p> <p>CONTACT Leticia Metherell (775) 684-1045 lmetherell@health.nv.gov</p>
R120-18	391	<p>STATE BOARD OF EDUCATION</p> <p>A REGULATION establishing provisions for the payment of incentives for the hiring of new teachers for or transfer of existing teachers to certain public schools</p> <p>CONTACT Dena Durish (702) 379-6008 ddurish@doe.nv.gov</p>
R128-18	701A	<p>DIRECTOR OF THE OFFICE OF ENERGY</p> <p>A REGULATION amending provisions governing eligibility for partial abatement of property taxes for Green Buildings</p> <p>CONTACT Robin Isaacs (775) 687-1850 #7324 risaacs@energy.nv.gov Angela Dykema (775) 687-1850 #7324</p>
R148-18	386	<p>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</p> <p>A REGULATION authorizing a team or pupil to participate in a competition for a sanctioned sport after the state tournament for the sanctioned sport under certain circumstances</p> <p>CONTACT Paul Anderson (775) 827-2000 panderson@mcllawfirm.com</p>
R150-18	440	<p>STATE BOARD OF HEALTH</p> <p>A REGULATION revising provisions relating to vital statistics certificates</p> <p>CONTACT Jason Lewis (775) 684-4162 jalewis@health.nv.gov</p>

R156-18	449	<p>DIVISION OF PUBLIC AND BEHAVIORAL HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</p> <p>A REGULATION establish provisions relating to inspections, investigations and ratings of certain health care facilities</p> <p>CONTACT Leticia Metherell (775) 684-5850 lmetherell@health.nv.gov</p>
R163-18	284	<p>PERSONNEL COMMISSION</p> <p>A REGULATION amending provisions relating to voluntary transfers</p> <p>CONTACT Michelle Garton (775) 684-0136 mgarton@admin.nv.gov</p>
R164-18	284	<p>PERSONNEL COMMISSION</p> <p>A REGULATION revising provisions relating to rates of pay and employee eligibility lists</p> <p>CONTACT Michelle Garton (775) 684-0136 mgarton@admin.nv.gov</p>
R166-18	284	<p>PERSONNEL COMMISSION</p> <p>A REGULATION revising provisions relating to work performance standards and catastrophic leave</p> <p>CONTACT Michelle Garton (775) 684-0136 mgarton@admin.nv.gov</p>
R169-18	641	<p>BOARD OF PSYCHOLOGICAL EXAMINERS</p> <p>A REGULATION revising provisions related to fees</p> <p>CONTACT Morgan Gleich (775) 687-0743 nbop@govmail.state.nv.us</p>
R171-18	641	<p>BOARD OF PSYCHOLOGICAL EXAMINERS</p> <p>A REGULATION amending continuing education requirements</p> <p>CONTACT Morgan Gleich (775) 687-0743 nbop@govmail.state.nv.us</p>
R175-18	284	<p>PERSONNEL COMMISSION</p> <p>A REGULATION revising provisions governing confidential records</p> <p>CONTACT Michelle Garton (775) 684-0136 mgarton@admin.nv.gov</p>

R186-18	444/445A/519A	STATE ENVIRONMENTAL COMMISSION A REGULATION revising provisions related to permits CONTACT Greg Lovato (775) 684-9373 glovato@ndep.nv.gov
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