

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE
(NRS 218E.255)

Date and Time of Meeting: Thursday, January 31, 2019
8:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Persons other than Subcommittee members may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."

<p>Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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AGENDA

Note: If the Subcommittee completes its review of an agenda item early, the Subcommittee may begin its review of a later agenda item at an earlier time than the approximate time indicated on the agenda for that item. Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Public Comment

(A time limit of two minutes per person may be imposed for public comments by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available. Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

II. Public Employees' Benefits Program
Damon Haycock, Executive Officer

Approximately 10:00 a.m. III. State Department of Conservation and Natural Resources
Bradley Crowell, Director

Approximately 1:00 p.m. IV. Department of Tourism and Cultural Affairs
Brenda Nebesky, Acting Director

Approximately 2:00 p.m. V. Department of Wildlife
Tony Wasley, Director

Approximately 3:00 p.m. VI. State Department of Agriculture
Jerri Williams-Conrad, Director

VII. Public Comment

(A time limit of two minutes per person may be imposed for public comments by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available. Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

VIII. Adjournment

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Linda Fitzgerald, Committee Manager, at 684-8591 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.