

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Friday, January 11, 2019
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, NV

Note: Some members of the Advisory Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, NV

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

IV. Approval of the Minutes of the November 8, 2018 Meeting of the Advisory Commission on the Administration of Justice

*For
Possible
Action*

V. Discussion and Potential Approval of the Final Report of the Justice Reinvestment Initiative, Including, Without Limitation, the Potential Approval of Policy Recommendations Relating to:

A. Policy Recommendations from the Final Report of the Justice Reinvestment Initiative Relating to Pre-Trial and Sentencing in the Criminal Justice System, Including:

1. Burglary

2. Theft and Related Offenses

3. Possession of a Controlled Substance

4. Trafficking of a Controlled Substance

5. Habitual Felons

6. Pre-Sentence Investigation Reports

7. Re-Categorization of Certain Category B Felonies

8. Diversion and Alternatives to Incarceration

B. Policy Recommendations from the Final Report of the Justice Reinvestment Initiative Relating to the Release from Incarceration and Supervision of Offenders in the Criminal Justice System, Including:

1. The Length of Terms of Supervision Imposed on Offenders and Early Termination of Terms of Supervision
2. Responses to Behavior of Offenders on Supervision
3. The Making of Decisions Concerning Conditions of Supervision
4. Planning for the Release of Offenders from Incarceration and Reentry of Offenders into the Community
5. Addressing the Specific Needs of Female Offenders
6. Release of Offenders on Parole
7. Addressing Data Gaps and Establishing Performance Measures and Oversight to Ensure Adherence to Evidence-Based Principles
8. Reinvestment in Treatment Programs that Reduce Recidivism, Hold Offenders Accountable and Control Corrections Spending

The Final Report of the Justice Reinvestment Initiative contains proposed recommendations and is available on the Advisory Commission on the Administration of Justice's meeting page or a written copy may be obtained by contacting Bryan Fernley, Senior Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau at (775) 684-6830.

VI. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

VII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (702) 486-3944. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.