

### **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice's  
Subcommittee on Release from Incarceration and Supervision in the  
Criminal Justice System (NRS 176.0123)

Date and Time of Meeting: Tuesday, December 18, 2018  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, NV

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Officer Building  
Room 4401  
555 E. Washington Ave.  
Las Vegas, NV

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

IV. Approval of Minutes of the November 27, 2018 Meeting of the Advisory Commission on the Administration of Justice's Subcommittee on Release from Incarceration and Supervision in the Criminal Justice System

*For  
Possible  
Action*

V. Discussion and Possible Action on Policy Options Relating to the Release from Incarceration and Supervision of Offenders in the Criminal Justice System for Recommendation to the Advisory Commission on the Administration of Justice, Including:

A. The Length of Terms of Supervision Imposed on Offenders and Early Termination of Terms of Supervision

B. Responses to the Behavior of Offenders on Supervision

C. The Making of Decisions Concerning Conditions of Supervision

D. Planning for the Release of Offenders from Incarceration and the Reentry of Offenders into the Community

E. Addressing the Specific Needs of Female Offenders

F. Release of Offenders on Parole

G. Addressing Data Gaps and Establishing Performance Measures and Oversight to Ensure Adherence to Evidence-Based Principles

H. Reinvestment in Treatment Programs and Programs that Reduce Recidivism, Hold Offenders Accountable and Control Corrections Spending.

## VI. Public Comment

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## VII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (702) 486-3944. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).