

STATE OF NEVADA
NEVADA SILVER HAired LEGISLATIVE FORUM



Legislative Building
401 S. Carson Street
Carson City, Nevada 89701-4747

John Yacenda, PhD, MPH, PAHM, President
Reba June Burton, Vice President
Vicki L. Cameron, Treasurer
Mary D. Roberts, Secretary



CONTACT:

Patrick B. Ashton, Senior Policy Analyst and Forum Coordinator, Research Division
Legislative Counsel Bureau
(775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Silver Haired Legislative Forum
(*Nevada Revised Statutes* [NRS] 427A.320)

Date and Time of Meeting: Tuesday, October 9, 2018
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Forum may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order and Opening Remarks
John A. Yacenda, Ph.D., M.P.H., P.A.H.M., Forum President

II. Roll Call

III. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

IV. Approval of Minutes of the Meeting Held on August 23, 2018

*For
Possible
Action*

V. Recognition of Mary Shope, Former Coordinator, Nevada Silver Haired Legislative Forum (NSHLF)

*For
Possible
Action*

VI. Update on the Implementation of Regulations Concerning the Use of Prescription Readers Authorized by Senate Bill 131 (Chapter 112, *Statutes of Nevada 2017*)

*For
Possible
Action*

VII. Presentation Regarding the Planning, Advocacy and Community Services Unit, Aging and Disability Services Division, Department of Health and Human Services

*For
Possible
Action*

VIII. Presentation Regarding Unlicensed Long-Term Care Facilities

*For
Possible
Action*

IX. Work Session—Discussion and Possible Action on Recommendations Relating to:

A. Organization of the NSHLF

B. Medicaid-Related Issues Impacting Senior Citizens

C. Respite Services

D. Compensation and Training for Certain Geriatric Care Professions

E. Community Care Need Projections

F. Isolation Stigma of Seniors

G. Supported Decision-Making Agreements

H. Flexibility of Caregiver Sick Leave

I. Regulations Addressing Businesses Operating in the Long-Term Care Industry

J. Strategic Planning Efforts of the Aging and Disability Services Division

The Work Session Document is available on the [NSHLF's meeting page](#). Contact Patrick B. Ashton, Senior Policy Analyst and Forum Coordinator, Research Division, Legislative Counsel Bureau, at (775) 684-6825 for a written copy.

*For
Possible
Action*

X. Election of NSHLF Officers for the Remainder of the Term Ending on June 30, 2019

XI. Public Comment

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XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas locations: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas location: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to the Nevada Silver Haired Legislative Forum members for this meeting may be requested from Julianne King, Research Policy Assistant, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.