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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Review Regulations

(NRS 233B.067)

Date and Time of Meeting: Thursday, September 27, 2018

12:00 p.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, NV

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street

Carson City, NV

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Calendar of Meetings-View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Opening Remarks
 Assemblyman Frierson, Chair

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

For Possible Action

III. Review of Administrative Regulations

(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2018_Sept27.pdf
Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

IV. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

V. Adjournment

Note:

We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to jordan.haas@lcb.state.nv.us, in writing, addressed to Jordan Haas, Legal Division, Legislative Council Bureau, 555 E. Washington Ave., Las Vegas, NV 89101, or by phone at (702) 486-3944 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Subcommittee for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (702) 486-3944. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.

REGULATIONS TO BE REVIEWED AT THE NEXT MEETING OF THE LEGISLATIVE COMMISSION

September 27, 2018

(These regulations will not become effective unless approved by the Legislative Commission)

(This list may be amended to add additional regulations; the links will be activated and further details added when a regulation is available for viewing)

(A=Adopted; RA=Revised Adopted; P=Proposed; RP=Revised Proposed; S=Informational Statement; B=Small Business Impact Statement)

All of the information is provided in Adobe PDF format; you will need Acrobat Reader to view these files.

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
	-	2017 REGULATIONS
R118-17A	284	PERSONNEL COMMISSION
R118-17S R118-17B		A REGULATION revising provisions relating to disciplinary actions and transporting employees in certain circumstances
		CONTACT Michelle Garton (775) 684-0136
		mgarton@admin.nv.gov
		2018 REGULATIONS
R063-18A	284	PERSONNEL COMMISSION
R063-18S R063-18B		A REGULATION revising provisions related to screening tests and leaves of absence
		CONTACT Michelle Garton (775) 684-0136
		mgarton@admin.nv.gov
R078-18A	389	STATE BOARD OF EDUCATION
R078-18S R078-18B		A REGULATION revising courses relating to computer science required to receive a diploma evidencing graduation from high school
		CONTACT Darrin Hardman (702) 486-6602
		dhardman@doe.nv.gov

R093-18A	391A	DEPARTMENT OF EDUCATION
R093-18S R093-18B		A REGULATION establishing provisions governing the statewide professional development standards
		CONTACT Deanne Durish (702) 688-4318
		ddurish@doe.nv.gov
R101-18A R101-18S	643	STATE BARBERS' HEALTH & SANITATION BOARD
		A REGULATION revising various provisions related to barbers
<u>R101-18B</u>		CONTACT Antinette Maestas (702) 456-4769
		haireness@aol.com
R136-18A	389	STATE BOARD OF EDUCATION
R136-18S		A REGULATION establishing the Ready by Grade 3 program
<u>R136-18B</u>		CONTACT Karl Wilson (775) 688-4311
		kwilson@doe.nv.gov
R189-18A	372	NEVADA TAX COMMISSION
R189-18S R189-18B		A REGULATION revising provisions relating to the imposition, collection and remittance of sales and use taxes by retailers located outside of this State
		CONTACT Bill Anderson (775) 684-2060
		AndersonB@tax.state.nv.us