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MEETING NOTICE AND AGENDA

Name of Organization: Nevada Task Force on Financial Security
(Senate Bill 118 [Chapter 220, *Statutes of Nevada 2017*])

Date and Time of Meeting: Wednesday, July 25, 2018
8 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Task Force may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Irene Bustamante Adams, Chair

II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

III. Approval of Minutes of the Meeting Held on May 21, 2018

For Possible Action

IV. Update on the Implementation of Changes to the Document Preparation Services Program Pursuant to Assembly Bill 324 (Chapter 47, *Statutes of Nevada 2017*)
Gail J. Anderson, Deputy for Southern Nevada, Office of the Secretary of State

For Possible Action

V. Presentation on Child Care Affordability and Financial Security
Molly Walt, Director, Nevada Commission for Women
Denise Tanata, Director, Children's Advocacy Alliance

For Possible Action

VI. Presentation on Community Development Financial Institutions
Daniel Fernandez, Director of Microlending, Opportunity Fund
Dutch R. Haarsma, President, Idaho-Nevada Community Development Financial Institution
Mary Kerner, Chief Executive Officer, Rural Nevada Development Corporation
Leanna Jenkins, Executive Director, Nevada Business Opportunity Fund
Erin McDermott, Director of Lending Partnerships, Accion
Rupert W. Ruiz, Nevada Area President, Chicanos Por Las Causa Nevada Inc.

For Possible Action

VII. Discussion of Potential Recommendations to the Nevada Task Force on Financial Security

VIII. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Jan Brase, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.