STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

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Rick Combs, Director, Secretary

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REVISED MEETING NOTICE AND AGENDA

Name of Organization:

LEGISLATIVE COMMISSION (NRS 218E.150)

Tuesday, June 26, 2018 – 9:00 a.m.

Date and Time of Meeting:

Place of Meeting:

Grant Sawyer State Office Building, Room 4401 555 East Washington Avenue Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "<u>Calendar of Meetings/View</u>."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note:

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. ROLL CALL
- II. PUBLIC COMMENT (Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)
- *For Possible Action III.* APPROVAL OF MINUTES OF THE MAY 16, 2018, MEETING – Assemblyman Jason Frierson, Chair

- IV. PROGRESS REPORT Litigation Currently in Progress Kevin Powers, Chief Litigation Counsel
- V. LEGISLATIVE COMMISSION POLICY
 - A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 -Risa Lang, Chief Deputy Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2018_June26.pdf

- B. Approval of Bill Draft Request Concerning the Legislature and the Legislative Counsel Bureau Rick Combs, Director
- C. Approval of Language of Ballot Questions Pursuant to NRS 218D.810 Rick Combs, Director
- D. Request by the Legislative Committee on Health Care (NRS 439B.200) for an Extension of the Deadline to Submit Bill Draft Requests Senator Pat Spearman, Chair, Legislative Committee on Health Care
- E. Request by the Interim Committee to Study the Advisability and Feasibility of Treating Certain Traffic and Related Violations as Civil Infractions (ACR9, 2017) for Approval to Meet Later Than June 30, 2018 Assemblyman Steve Yeager, Chair Emergency Request

VI. APPOINTMENTS AND NOMINATIONS OF MEMBERS TO NONLEGISLATIVE COMMITTEES AND OTHER ENTITIES – Rick Combs, Director

- A. Advisory Task Force on School Leader Management (SB 497, 2017)
- B. Commission on Ethics (NRS 281A.200)
- C. Southern Nevada Enterprise Community Board (AB 304, 2009)

VII. INFORMATIONAL ITEMS

- A. Interim Committee Reports
- B. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies
- C. Miscellaneous Reports or Correspondence from State Agencies and Others:
 - 1. Department of Transportation, Construction Manager at Risk (CMAR) Report for 2017 Pursuant to Section 14.5 of AB 283 (2013 Session)
 - 2. Women Veterans Advisory Committee, 2018 Biennial Report Pursuant to NRS 417.330
- VIII. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

IX. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was faxed, e-mailed, or hand</u> <u>delivered for posting to the following Carson City and Las Vegas, Nevada, locations</u>: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through</u> the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <u>www.leg.state.nv.us</u>.

For Possible Action

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