

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800

JASON FRIERSON, *Assemblyman, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

JOYCE WOODHOUSE, *Senator, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*



RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
ROCKY COOPER, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* 218E.510)

Date and Time of Meeting: Friday, June 29, 2018
9 a.m.

Place of Meeting: Thompson's Opera House
644 Main Street
Pioche, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Heidi Swank, Chair
- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

- III. Approval of Minutes of the Meeting Held on May 18, 2018
- IV. Presentation Regarding Economic Impacts of Public Lands on Communities in Central Nevada

Holly M. Gatzke, Ph.D., Extension Educator, University of Nevada
Cooperative Extension, Nevada System of Higher Education

*For
Possible
Action*

V. Overview of Public Land Activities and Impacts on Communities in Lincoln and White Pine Counties

A. Representative, Lincoln County Regional Development Authority

B. Representative, Lincoln County Board of Commissioners

C. Representative, White Pine County Board of Commissioners

*For
Possible
Action*

VI. Update on Lithium Exploration, Abandoned Mines, and Other Programs and Activities of Nevada's Division of Minerals, Commission on Mineral Resources

*For
Possible
Action*

VII. Overview of Programs and Activities of the Nevada Mineral Exploration Coalition

*For
Possible
Action*

VIII. Overview of Current Issues in Nevada Water Law
Jason King, P.E., State Engineer, Division of Water Resources,
State Department of Conservation and Natural Resources

*For
Possible
Action*

IX. Update on Programs and Activities of the United States Forest Service, U.S. Department of Agriculture, in Central Nevada

*For
Possible
Action*

X. Presentation Regarding Pinyon-Juniper Woodlands Management and Biomass Utilization
Representative, Nevada Pinyon-Juniper Partnership

*For
Possible
Action*

XI. Overview of Programs and Activities of Friends of Nevada Wilderness

*For
Possible
Action*

XII. Presentation Regarding Conservation Districts, Collaborative Groups, and Resource Needs Assessments in Nevada
Representative, Nevada Association of Conservation Districts

*For
Possible
Action*

XIII. Overview of Programs and Activities of the Nevada Farm Bureau Federation

*For
Possible
Action*

XIV. Overview of Current Issues Pertaining to the Nevada Outfitters and Guides Association

XV. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XVI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Pioche, Nevada, location: Thompson's Opera House, 644 Main St., Pioche, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.