

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800  
JASON FRIERSON, *Assemblyman, Chair*  
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
JOYCE WOODHOUSE, *Senator, Chair*  
Cindy Jones, *Fiscal Analyst*  
Mark Krmpotic, *Fiscal Analyst*



RICK COMBS, *Director*  
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830  
ROCKY COOPER, *Legislative Auditor* (775) 684-6815  
MICHAEL J. STEWART, *Research Director* (775) 684-6825

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Senior Citizens, Veterans and Adults  
With Special Needs  
(*Nevada Revised Statutes* [NRS] 218E.750)

Date and Time of Meeting: Tuesday, June 19, 2018  
1 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

**A period of public comment will be allowed after discussion of each action item on the agenda but before voting on the item. Because of time considerations, each speaker offering comments during the periods for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

I. Opening Remarks  
Assemblywoman Lesley E. Cohen, Chair

*For  
Possible  
Action*

II. Approval of Minutes of the Meeting Held on April 12, 2018

*For  
Possible  
Action*

III. Presentation of the *America's Health Rankings Senior Report 2018*  
Rutu Ezhuthachan, M.D., Medical Director, UnitedHealthcare Nevada

*For  
Possible  
Action*

IV. Audit Report: *Adult Mental Health Services, Community-Based Living Arrangement Homes (LA18-13)*

A. Follow-up Report From the February 27, 2018, Meeting of the Committee Concerning Actions Taken to Correct Deficiencies Outlined in the Audit  
Julie Kotchevar, Ph.D., Administrator, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)

B. Report on the Impact of Assembly Bill 46 (Chapter 269, *Statutes of Nevada 2017*) on the Certification of Community-Based Living Arrangement Services  
Julie Kotchevar, Ph.D., Administrator, DPBH, DHHS

C. Presentation Concerning the Authority of the Office of the State Long-Term Care Ombudsman to Review Community-Based Living Arrangement Homes  
Jennifer Williams-Woods, State Long-Term Care Ombudsman, Aging and Disability Services Division (ADSD), DHHS

*For  
Possible  
Action*

V. Assembly Bill 299 (Chapter 279, *Statutes of Nevada 2017*)

A. Summary of Findings Concerning the Study of Standards of Training for Employees and Contractors Who Provide Care to Persons in Certain Health Care Settings  
Mindy Martini, Principal Policy Analyst, Research Division, Legislative Counsel Bureau (LCB)

B. Review of Effective Training Models for Employees and Contractors Who Provide Care to Persons in Certain Health Care Settings  
Mindy Martini, Principal Policy Analyst, Research Division, LCB

*For  
Possible  
Action*

VI. Presentation Concerning the Guardianship System in Nevada for Senior Citizens  
Homa Woodrum, Chief Advocacy Attorney, ADSD, DHHS

*For  
Possible  
Action*

VII. Presentations Relating to Caregivers

A. Report on the Impact of Senate Bill 177 (Chapter 37, *Statutes of Nevada 2015*) Relating to Patient Caregivers

Barry Gold, Director, Government Relations, AARP Nevada

B. Report on Programs Implemented in Other States Relating to Caregivers

Barry Gold, Director, Government Relations, AARP Nevada

*For  
Possible  
Action*

VIII. Presentations Relating to Adults with Special Needs

A. Report on the Nevada ABLE Savings Program

Grant Hewitt, Chief of Staff, Office of the State Treasurer

Tara Hagan, Chief Deputy, Office of the State Treasurer

Homa Woodrum, Chief Advocacy Attorney, ADSD, DHHS

B. Presentation Concerning State and Federal Funding for Vocational Rehabilitation Services in Nevada for Visually and/or Hearing Impaired Adults

Brian Patchett, President and Chief Executive Officer (CEO), Easterseals Nevada

Shelley Hendren, Administrator, Rehabilitation Division, Department of Employment, Training and Rehabilitation

C. Presentation Concerning Rates for Vocational Services and Supported Living Arrangements Through the Regional Center Services for Persons With Intellectual and Developmental Disabilities

Brian Patchett, President and CEO, Easterseals Nevada

Dena Schmidt, Administrator, ADSD, DHHS

Representative, Opportunity Village

Representative, United Cerebral Palsy of Nevada

D. Presentation Concerning Funding to Support Independent Living Needs of Visually Impaired Adults

Brian Patchett, President and CEO, Easterseals Nevada

Jeffrey Duncan, Supportive Services Program Chief, ADSD, DHHS

Jack Mayes, Executive Director, Nevada Disability Advocacy and Law Center

IX. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Debbie Gleason, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).