

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
JASON FRIERSON, Assemblyman, Chair
Rick Combs, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821
JOYCE WOODHOUSE, Senator, Chair
Cindy Jones, Fiscal Analyst
Mark Krmptic, Fiscal Analyst

RICK COMBS, Director
(775) 684-6800

BRENDA J. ERDOES, Legislative Counsel (775) 684-6830
ROCKY COOPER, Legislative Auditor (775) 684-6815
MICHAEL J. STEWART, Research Director (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* 218E.605)

Date and Time of Meeting: Thursday, June 21, 2018
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Senator Moises (Mo) Denis, Chair

II. Opening Remarks

III. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment may be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

IV. Approval of Minutes of the Meeting Held on May 17, 2018

*For
Possible
Action*

- For Possible Action* V. Presentation on the Unique Educational Challenges to Be Addressed in the African American Community
Representatives of the Clark County Black Caucus
- For Possible Action* VI. Facilitated Discussion and Next Steps Related to the *No Time to Lose: How to Build a World-Class Education System State by State* Report
Michelle Exstrom, Education Group Director, National Conference of State Legislatures
- For Possible Action* VII. Presentation on the Nevada Educational Choice Scholarship Program
Representatives of Nevada’s Department of Education (NDE)
AAA Scholarship Foundation
Nevada School Choice Coalition
- For Possible Action* VIII. Discussion Concerning the Equity Allocation Model for School District Funding
Representatives of NDE
- For Possible Action* IX. Presentation on the Reorganization of the Clark County School District
Representatives of NDE
- For Possible Action* X. Presentation on Student Assessments
Representatives of Local School Districts and NDE
- For Possible Action* XI. Discussion Concerning Student Safety and Well-Being
Representatives of Local School Districts and NDE
- For Possible Action* XII. Presentation of Legislative Priorities and Focus on Restorative Practices
Representatives of the Las Vegas My Brother’s Keeper
- For Possible Action* XIII. Discussion Concerning the Nevada Promise Scholarship Program
Representatives of the Nevada System of Higher Education
- For Possible Action* XIV. Presentation on School Funding Solutions and the Salary Incentive Program for Professional Growth for Educational Personnel
Representatives of The Clark County Education Association
- XV. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment may be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)
- XVI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Great Basin College, 1500 College Parkway, Elko, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature’s website at www.leg.state.nv.us.