

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800  
JASON FRIERSON, *Assemblyman, Chair*  
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
JOYCE WOODHOUSE, *Senator, Chair*  
Cindy Jones, *Fiscal Analyst*  
Mark Krmpotic, *Fiscal Analyst*



RICK COMBS, *Director*  
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830  
ROCKY COOPER, *Legislative Auditor* (775) 684-6815  
MICHAEL J. STEWART, *Research Director* (775) 684-6825

**MEETING NOTICE AND AGENDA**

Name of Organization: Committee to Study Issues Regarding Affordable Housing  
(Senate Concurrent Resolution 1 [File 40, *Statutes of Nevada 2017*])

Date and Time of Meeting: Tuesday, May 15, 2018  
9 a.m.

Place of Meeting: Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Julia Ratti, Chair

- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

- III. Approval of Minutes of the Meeting Held on March 13, 2018

*For  
Possible  
Action*

- IV. Update on Federal Legislation

- A. The Passage of [H.R. 1](#) (Tax Cuts and Jobs Act of 2017), 115th Congress, and Its Effect on the Low-Income Housing Credit
- B. The Passage of [H.R. 1625](#) (Consolidated Appropriations Act of 2018), 115th Congress, and Its Effect on Low-Income Housing
- C. [S. 548](#) (Affordable Housing Credit Improvement Act of 2017), 115th Congress, Sponsored by Sens. Maria Cantwell (D-Wash.) and Orrin G. Hatch (R-Utah)

*For  
Possible  
Action*

- V. Update From Affordable Housing Stakeholder Working Groups

- A. Data Working Group—Recommendations to Improve the Statewide Housing Database
- B. Definitions Working Group—Recommended Changes to the Definitions of Affordable Housing in the *Nevada Revised Statutes*
- C. Finance Working Group—Proposals for State Funding for Low-Income Housing
- D. Local Government Working Group—Recommendations for Local Government Permitting and Entitlement Fees

*For  
Possible  
Action*

- VI. Update From Nevada’s Department of Health and Human Services on the Medicaid 1915i Waiver

*For  
Possible  
Action*

- VII. Presentation on the Southern Nevada Workforce Housing Study

*For  
Possible  
Action*

- VIII. Update on the Need for Temporary Workforce Housing Due to Economic Development

*For  
Possible  
Action*

- IX. Presentation on Current Home Ownership Programs Available by the Nevada Housing Division, Department of Business and Industry

*For  
Possible  
Action*

- X. Presentation on Programs for Entry-Level Homes and on the Grant-Funded Program for Educators and School Employees

*For  
Possible  
Action*

XI. Presentation on Nevada's Hardest Hit Fund Program by the Nevada Affordable Housing Assistance Corporation

*For  
Possible  
Action*

XII. Discussion of Future Topics

XIII. Public Comment

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XIV. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).