## STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING 401 S. CARSON STREET CARSON CITY, NEVADA 89701-4747 Fax No.: (775) 684-6600

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RICK COMBS. Director (775) 684-6800



BRENDA J. ERDOES. Legislative Counsel ROCKY COOPER, Legislative Auditor MICHAEL J. STEWART, Research Director

(775) 684-6830 (775) 684-6815 (775) 684-6825

## MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct a Study Concerning the Cost and Affordability of Higher Education (Assembly Bill 202 [Chapter 150, Statutes of Nevada 2017])

Date and Time of Meeting: Tuesday, May 8, 2018 9 a.m.

Place of Meeting:

Legislative Building, Room 2135 401 South Carson Street Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

> Grant Sawyer State Office Building, Room 4401 555 East Washington Avenue Las Vegas, Nevada

and

Great Basin College, McMullen Hall, Room 102 1500 College Parkway Elko, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Calendar of Meetings/View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more Note: agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks Assembly Member Amber Joiner, Chair

|                           | II.   | Public Comment<br>(Because of time considerations, each speaker offering comments during the period for<br>public comment will be limited to not more than 3 minutes. A person may also have<br>comments added to the minutes of the meeting by submitting them in writing either in<br>addition to testifying or in lieu of testifying. Written comments may be submitted<br>in person or by e-mail, facsimile, or mail before, during, or after the meeting.) |
|---------------------------|-------|---|
| For<br>Possible<br>Action | III.  | Approval of Minutes of the Meeting Held on March 22, 2018   |
| For<br>Possible<br>Action | IV.   | Presentation on the Faculty Compensation Study Requested by the Chancellor<br>of the Nevada System of Higher Education (NSHE)<br>Crystal Abba, Vice Chancellor, Academic and Student Affairs, NSHE<br>Jim Fox, Managing Director, Gallagher Benefit Services, Inc.  |
| For<br>Possible<br>Action | V.    | Overview of Policies and Procedures Related to Merit and Stipend<br>Award Practices<br>Christine Casey, Director, Human Resources, NSHE   |
| For<br>Possible<br>Action | VI.   | Presentation on Faculty Compensation for Recruitment and Retention<br>Kent M. Ervin, Ph.D., Legislative Liaison, Nevada Faculty Alliance<br>Thomas Harrison, Ph.D., Chair, Faculty Senate, University of<br>Nevada, Reno  |
| For<br>Possible<br>Action | VII.  | Overview of State Approaches to Compensation and Benefits for Faculty<br>Joseph Roy, Ph.D., Senior Researcher, American Association of<br>University Professors   |
| For<br>Possible<br>Action | VIII. | Summary Overview of the Distribution of Student Fee Revenues<br>Heidi Haartz, Assistant Budget Director, Department of Finance, NSHE  |
| For<br>Possible<br>Action | IX.   | Presentation on Teacher Vacancies in Nevada<br>Dena Durish, Deputy Superintendent for Educator Effectiveness and<br>Family Engagement, Department of Education  |
|                           | X.    | Public Comment<br>(Because of time considerations, each speaker offering comments during the period for<br>public comment will be limited to not more than 3 minutes. A person may also have<br>comments added to the minutes of the meeting by submitting them in writing either in<br>addition to testifying or in lieu of testifying. Written comments may be submitted<br>in person or by e-mail, facsimile, or mail before, during, or after the meeting.) |

XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Committee members for this meeting may be requested from Maria Aguayo, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <u>www.leg.state.nv.us</u>.