

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Monday, April 30, 2018
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, NV

Note: Some members of the Advisory Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, NV

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

<p>Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

*For
Possible
Action*

IV. Approval of the Minutes of the March 28, 2018 Meeting of the Advisory Commission on the Administration of Justice

*For
Possible
Action*

V. Questions and Discussion Arising from the Presentation by the Department of Corrections at the February 2, 2018 Meeting of the Advisory Commission on the Administration of Justice

James Dzurenda, Director, Department of Corrections

*For
Possible
Action*

VI. Questions and Discussion Arising from the Presentation by the Innocence Project at the March 28, 2018 Meeting of the Advisory Commission on the Administration of Justice

Michelle Feldman, Legislative Strategist, Innocence Project

*For
Possible
Action*

VII. Presentations on Victim Notification and Domestic and Sexual Violence Programs and Prevention in Nevada

Nicole O'Banion, Ombudsman for Victims of Domestic Violence, Office of the Attorney General

Sue Meuschke, Executive Director, Nevada Coalition to End Domestic and Sexual Violence

*For
Possible
Action*

VIII. Presentation by the Central Repository for Nevada Records of Criminal History of the Records, Communications and Compliance Division of the Department of Public Safety Concerning:

A. An Overview of the Duties and Functions of the Central Repository

B. The Status of Court Reporting and Other Agency Reporting to the Central Repository

C. An Update on the Form for DNA Expungement, the Expungement Process and the Number of Expungement Requests

Mindy McKay, Records Bureau Chief, Records, Communications and Compliance Division of the Department of Public Safety

*For
Possible
Action*

IX. Update on the Activities of the Advisory Commission on the Administration of Justice's Subcommittee on Criminal Justice Information Sharing

Julie Butler, Division Administrator, Records, Communications and Compliance Division of the Department of Public Safety

*For
Possible
Action*

X. Update on the Potential Selection of the State of Nevada to Participate in the Justice Reinvestment Initiative

*For
Possible
Action*

XI. Discussion of Potential Topics, Dates and Locations for Future Meetings

XII. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

XIII. Adjournment

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to jordan.haas@lcb.state.nv.us, in writing, addressed to Jordan Haas, Legal Division, Legislative Council Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6891 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6891. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.