

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
JASON FRIERSON, *Assemblyman, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
JOYCE WOODHOUSE, *Senator, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*

RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
ROCKY COOPER, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] 232B.210)

Date and Time of Meeting: Monday, April 23, 2018
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order
Assemblywoman Irene Bustamante Adams, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action
For
Possible
Action*

- III. Approval of Minutes of the Meetings Held on February 21 and March 21, 2018
- IV. Review of Audit Reports Received From Certain Occupational and Professional Licensing Boards
Rocky Cooper, Legislative Auditor, Audit Division, Legislative Counsel Bureau (LCB)

- A. Chiropractic Physicians’ Board of Nevada (NRS 634.020)
- B. State Board of Podiatry (NRS 635.020)
- C. State Board of Pharmacy (NRS 639.020)
- D. Nevada Physical Therapy Board (NRS 640.030)
- E. Board of Occupational Therapy (NRS 640A.080)
- F. Board of Massage Therapy (NRS 640C.150)

*For
Possible
Action*

- V. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to NRS 232B.240

- A. Chiropractic Physicians’ Board of Nevada (NRS 634.020)
- B. State Board of Podiatry (NRS 635.020)
- C. State Board of Pharmacy (NRS 639.020)
- D. Nevada Physical Therapy Board (NRS 640.030)
- E. Board of Occupational Therapy (NRS 640A.080)
- F. Board of Massage Therapy (NRS 640C.150)

*For
Possible
Action*

- VI. Work Session—Discussion and Possible Actions on Recommendations Relating to:
 - A. Requesting Information From the Office of the Attorney General Regarding the Board of Homeopathic Medical Examiners (NRS 630A.100)
 - B. Terminating, Continuing, Modifying, or Consolidating the Board of Registered Environmental Health Specialists (NRS 625A.030)

C. Terminating, Continuing, Modifying, or Consolidating the State Board of Nursing (NRS 632.020)

D. Terminating, Continuing, Modifying, or Consolidating the Advisory Committee on Nursing Assistants and Medication Aides (NRS 632.072)

The Work Session Document contains recommendations proposed at this and other meetings of the Sunset Subcommittee of the Legislative Commission during the 2017–2018 Legislative Interim. The document is available on the Subcommittee’s [meeting page](#). A written copy may be obtained by contacting Carol M. Stonefield, Deputy Research Director, Research Division, LCB, at (775) 684-6825.

For Possible Action

VII. Informational Items Provided in Response to Questions Raised at Prior Meetings of the Sunset Subcommittee of the Legislative Commission

A. Grant Recipient Quarterly Reports (2017) From the Commission on Construction Education in Response to Questions Raised on February 21, 2018

B. Information From Staff Regarding Certified Court Reporters and Videography in Response to Questions Raised on January 22, 2018

C. Information From Staff Regarding the Licensing of Homeopathic Physicians in Response to Questions Raised on March 21, 2018

D. Information From the State Board of Osteopathic Medicine in Response to Questions Raised on March 21, 2018

VIII. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature’s website at www.leg.state.nv.us.