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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* 218E.605)

Date and Time of Meeting: Friday, April 20, 2018
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

and

Great Basin College
Room #102, McMullen Hall
1500 College Parkway
Elko, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Senator Moises (Mo) Denis, Chair

II. Opening Remarks

- III. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

- IV. Approval of Minutes of the Meeting Held on March 15, 2018

For Possible Action

- V. Discussion Regarding Effective International Approaches to the Teaching Profession and Emerging National Systems

Linda Darling-Hammond, Ed.D., Charles E. Ducommun Professor of Education Emeritus, Stanford University, and President and CEO, Learning Policy Institute

Michelle Exstrom, Education Group Director, National Conference of State Legislatures (NCSL)

For Possible Action

- VI. Discussion Concerning Lessons Learned and Takeaways Related to the Committee’s Study of the *No Time to Lose: How to Build a World-Class Education System State by State* Report

Michelle Exstrom, Education Group Director, NCSL

For Possible Action

- VII. Presentation Regarding Community and Stakeholder Outreach Efforts Concerning Safe and Supportive School Environments Through the “Believe.Reno” Initiative

Representatives of the Believe.Reno Project

For Possible Action

- VIII. Presentation Regarding Teacher Recruitment and Preparation
Representatives of the Nevada System of Higher Education

For Possible Action

- IX. Presentation Concerning Teacher Licensure, Recruitment, and Retention
Representatives of Nevada’s Department of Education and Local School Districts

For Possible Action

- X. Presentation Regarding Principles to Elevate and Modernize the Teaching Profession

Representative of the Center for American Progress

For Possible Action

- XI. Presentation Concerning a Preliminary Gap Analysis Comparing the Teaching Profession in Nevada to High-Performing Education Systems Internationally

Representative of Nevada Succeeds

For Possible Action

- XII. Presentation Regarding Teacher Recruitment and Retention Efforts Through the “Troops to Education” Program

George Ann Rice, M.B.A., Ed.D., J.D., Associate Superintendent, (Ret.), Human Resources Division, Clark County School District

*For
Possible
Action*

XIII. Presentation on the Unique Educational Challenges to Be Addressed in the African American Community

Representatives of the Clark County Black Caucus

XIV. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XV. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Great Basin College, 1500 College Parkway, Elko, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.