

## **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice's  
Subcommittee on Criminal Justice Information Sharing  
(Section 2 of Senate Bill No. 35, Chapter 99, Statutes of Nevada 2017;  
Section 1.3 of Senate Bill No. 277, Chapter 114, Statutes of Nevada  
2017)

Date and Time of Meeting: Friday, April 13, 2018  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, NV

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, NV

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

IV. Approval of the Minutes of the Meeting of the Advisory Commission on the Administration of Justice's Subcommittee on Criminal Justice Information Sharing Held on March 22, 2018

*For  
Possible  
Action*

V. Review, Discussion and Possible Approval of Bylaws of the Subcommittee on Criminal Justice Information Sharing

Julie Butler, Division Administrator, Records, Communications and Compliance  
Division of the Nevada Department of Public Safety

*For  
Possible  
Action*

VI. Presentations on Information Systems Used By Courts and Law Enforcement Agencies in Nevada and Data Obtained By Those Courts and Agencies

A. Washoe County Sheriff's Office

Sergeant Corey Solferino, Washoe County Sheriff's Office

Lieutenant Bill Ames, Washoe County Sheriff's Office

Ron Soderblom, Washoe County Sheriff's Office

B. Second Judicial District Court

Jackie Bryant, Court Administrator, Second Judicial District

C. Las Vegas Metropolitan Police Department

Alan Peto, Las Vegas Metropolitan Police Department

D. Eighth Judicial District Court

E. Lander County Sheriff's Office

F. Administrative Office of the Courts

*For  
Possible  
Action*

VII. Presentation on the Nevada Offense Codes Used in Criminal Justice Information Systems

Judy Christenson, Records, Communications and Compliance Division of the Nevada Department of Public Safety

*For  
Possible  
Action*

VIII. Status and Possible Appointment of Members to Working Groups to Consider Specific Issues Related to Criminal Justice Information Sharing

*For  
Possible  
Action*

IX. Discussion of Potential Topics, Dates and Locations for Future Meetings

X. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XI. Adjournment

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Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), in writing, addressed to Jordan Haas, Legal Division, Legislative Council Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6891 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to members of the Subcommittee for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6891. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).